

283
P94N
V. 36



DIOCESE OF NEBRASKA

THE LIBRARY OF THE
UNIVERSITY OF THE
STATE OF NEBRASKA
LINCOLN, NEB.
1935

THIRTY-SIXTH ANNUAL COUNCIL
1903

CANONICAL OFFERINGS.

(Second Sunday in the Month.)

Domestic and Foreign Missions.

January, Second Sunday; Remit to Mr. George C. Thomas, Treasurer, 4th Avenue and 22d Street, New York City.

Theological Education.

February, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

Diocesan Missions.

March, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

Endowment of the Episcopate.

May, Second Sunday; Remit to Mr. H. W. Yates, Treasurer, Omaha.

Diocesan Missions.

June, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

Diocesan Missions.

September, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

Clarkson Memorial Hospital.

October, Second Sunday; Remit to Mrs. A. J. Poppleton, Treasurer, Omaha.

Aged and Infirm Clergy.

November, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

Diocesan Missions.

December, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

General Clergy Relief Fund.

Corporate Title, "Trustees of the Fund for the Relief of Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen."

The general and official society for clerical relief covering the whole Church. Canon 8, Title 3. The General Convention recommends Quinquagesima Sunday for an annual offering in every Church and that a percentage of the Communion Alms be given to this fund.

Assistant Treasurer and Financial Agent, Rev. Alfred J. P. McClure, The Church House, 12th and Walnut Streets, Philadelphia, Pa.

JOURNAL OF PROCEEDINGS
OF THE
Thirty-Sixth Annual Council

OF THE



THE LIBRARY OF THE
FEB 7 - 1935
UNIVERSITY OF ILLINOIS

DIOCESE OF NEBRASKA

HELD IN

Trinity Cathedral, Omaha,

May 20th and 21st,

1903



PRINTED FOR THE COUNCIL.

PRESS OF
CLEMENT CHASE
OMAHA

283
P94N
v. 36

In Memoriam.

THE VERY REVEREND CAMPBELL FAIR, D. D.

Departed this life, on Monday, December 15, 1902, the Very Reverend Campbell Fair, D. D., "in the Communion of the Catholic Church, in the confidence of a certain Faith, in the comfort of a reasonable religious hope."

Dr. Fair was born in Ballina, County Mayo, Ireland, on the 28th of April, 1843. He was educated in Trinity College, Dublin. He received his theological training in S. Aidan's Theological College, Birkenhead, England, and was ordained to the Deaconate by the Bishop of Chester, in 1865, and to the Priesthood by the Bishop of S. Asaph, in 1866. He served in Trinity Church, Birkenhead, and in S. Jude's Church, Chelsea. He came to America in 1867, and served in Christ Church, New Orleans, and in S. Ambrose Church, New York. In 1875 he was elected Rector of the Church of the Ascension, Baltimore, which he served until 1886, when he was chosen Rector of S. Mark's Church, Grand Rapids, Michigan, which he served until 1897, when he was elected Dean of Trinity Cathedral, Omaha. He was elected a Deputy to the General Convention from Western Michigan, in 1889, 1892 and 1895, and from Nebraska in 1898 and 1901. The following minute of his death was adopted by the Clergy on December 19th, 1902, and is hereby adopted by the Committee of the Council appointed to write a fitting memorial of Dr. Fair, to be placed in the Journal of 1903:

Forasmuch as it seemed good to Almighty God to remove from the ranks of the Church Militant our brother, the Very Reverend Campbell Fair, D. D., we, his brethren of the Clergy and Laity, desire to

place upon record the expression of our reverence and esteem for his person and character, as a priest of God. He was always true to his own ideals of the priestly and pastoral life; invariably gentle and courteous in his intercourse with his brethren; unswerving in his devotion to Christ; faithful in his pastoral office; devoted in turn to each duty of his Christian life. For his family, in their bereavement, we feel the deepest, most brotherly sympathy. May the Angel of God's Presence be near them to comfort and sustain. And may the dear Lord grant to him, in that day, the crown which He has laid up for him, as for all those who love His appearing.

THE REVEREND WILLIAM CASH.

Departed this life, at Neligh, June 5, 1903, the Reverend William Cash, having the testimony of a good conscience, in the Communion of the Catholic Church, and in the comfort of a reasonable, religious and holy hope of eternal salvation.

The Reverend William Cash was born in Hibaldstowe, Lincolnshire, England, on March 2, 1847. He entered the Wesleyan Methodist Ministry, as an exhorter, while yet a mere lad, and was ordained in that body on attaining his majority. He remained in that body until 1890, when he was received into the Anglo-American Church in the Diocese of Michigan. He was ordained to the Diaconate in December, 1892, and to the Priesthood in January, 1898, by Bishop Davies. He came to Neligh, Nebr., in December, 1902, and died, after a brief illness, as above. Grant him, O Lord, eternal rest, and let perpetual shine upon him.

JOHN WILLIAMS,
THEODORE L. RINGWALT,
Committee.

Omaha, May 21st, 1903.

DIOCESE OF NEBRASKA.

Bishop.

The Right Rev. George Worthington, S. T. D., LL. D.
(Summer) Pittsfield, Mass.
(Winter) Manhattan Hotel, New York.

Bishop-Coadjutor.

The Right Rev. Arthur Llewellyn Williams, S. T. D.
2219 Dodge Street, Omaha.
Telephone 3020.

The Standing Committee.

The Rev. John Williams.....Omaha
The Rev. Canon D. C. Pattee.....Schuyler
The Rev. F. S. White.....Omaha
The Hon. James M. Woolworth, D. C. L., LL. D.....Omaha
Mr. C. W. Lyman.....Omaha
Mr. C. H. Rudge.....Lincoln

Secretary of the Council.

The Rev. W. H. Moor, 2219 Dodge St. Tel. 3020.....Omaha

Assistant Secretary.

The Rev. John Albert Williams.....1124 No. 20th Street, Omaha

Chancellor of the Diocese.

The Hon. James M. Woolworth, D. C. L., LL. D.....Omaha

Treasurer of the Cathedral Chapter.

Mr. H. W. Yates.....Omaha

Treasurer of the Diocese and Board of Missions.

Mr. C. W. Lyman, 1602 Farnam Street.....Omaha

Registrar of the Diocese.

The Rev. W. H. Moor.....Omaha

Examining Chaplains.

The Rev. Canon D. C. Pattee.....Schuyler
The Rev. Francis S. White.....Omaha
The Rev. William James Moody.....Falls City
The Rev. P. G. Davidson.....Omaha

Treasurer of the Theological Education Fund.

Mr. C. W. Lyman (Appointed by the Bishop).....Omaha

The Ecclesiastical Professor Endowment Fund.
Trustee.

The Bishop (Ex-Officio).....Omaha

Treasurer.

Mr. C. W. Lyman (Appointed by the Bishop).....Omaha

Deputies to the General Convention.

The Rev. John Williams.....Omaha

The Rev. Canon A. E. Marsh.....Blair

The Rev. W. H. Moor.....Omaha

The Hon. J. M. Woolworth, D. C. L.....Omaha

The Hon. Charles J. Phelps.....Schuyler

Mr. T. L. Ringwalt.....Omaha

Mr. Clement Chase.....Omaha

Provisional Deputies to the General Convention.

The Rev. E. A. Osborn.....Wymore

Mr. B. A. McAllaster.....Omaha

The Hon. Edgar Howard.....Columbus

Mr. G. H. Lavidge.....Omaha

Mr. C. S. Montgomery.....Omaha

Diocesan Members of the Missionary Council.

1. Elected by the General Convention.

The Rev. Canon E. A. Marsh.....Blair

The Hon. J. M. Woolworth, D. C. L.....Omaha

Mr. J. E. Smith.....Beatrice

2. Elected by the Diocesan Council.

The Rev. C. F. Chapman.....Central City

Mr. C. J. Phelps.....Schuyler

Local Secretary of the Free and Open Church Association.

The Rev. Canon A. E. Marsh.....Blair

**Diocesan Commissioners of the American Church Building Fund
 Commission.**

The Rev. Canon F. W. Eason.....Lincoln

Mr. J. E. Smith.....Beatrice

Diocesan Honorary Local Secretary

Of the Corporation of the Church House (Church of England),
 London, England.

The Rev. Canon Whitmarsh.....Omaha

The Clarkson Memorial Hospital.

Manager—Mrs. A. J. Poppleton.....Omaha
Secretary and Treasurer—Mrs. A. J. Poppleton.....Omaha

Diocesan Secretary of the Church Unity Society.

The Rev. John Williams.....Omaha

**OFFICERS OF THE DIOCESAN BRANCH OF THE WOMAN'S
AUXILIARY TO THE BOARD OF MISSIONS.**

Honorary President—Mrs. George Worthington, New York.
President—Mrs. John G. Floyd, 3136 Chicago St., Omaha.
First Vice President—Mrs. A. L. Williams, 2219 Dodge St.,
Omaha.

Second Vice President—Mrs. S. Fales, Ashland.

Third Vice President—Mrs. J. E. Frankish, Lincoln.

Fourth Vice President—Miss Jean Morton, Nebraska City.

Secretary—Mrs. Chetwood A. Hamilton, 201 North 20th St.,
Omaha.

Treasurer—Mrs. W. G. Sloane, 2425 I St., South Omaha.

Secretary Junior Auxiliary—Miss Helen Cady, Omaha.

Treasurer United Offering—Miss Jessie Royce, 2411 Burt St.,
Omaha.

Custodian Diocesan Supply Box—Mrs. John Williams, 19th
and California, Omaha.

Diocesan Librarian—Mrs. S. H. Burnett, 602 South 30th St.,
Omaha.

Correspondent Church Periodical club—Mrs. Arthur Pinto,
2545 California St., Omaha.

Treasurers.

Domestic and Foreign Missions—Mr. George C. Thomas, 4th
avenue and 22d street, New York.

Theological Educational Fund—Mr. C. W. Lyman, Commer-
cial National bank, Omaha.

Diocesan Missions—Mr. C. W. Lyman, Omaha.

Episcopal Endowment Fund—Mr. H. W. Yates, Nebraska
National bank, Omaha.

Aged and Infirm Clergy Fund—Mr. C. W. Lyman, Omaha.

Clarkson Memorial Hospital—Mrs. A. J. Poppleton, Omaha.

Cathedral Chapter of the Diocese of Nebraska.

(Trustees of the Property and Funds of the Diocese, and the Board of Missions.)

Ex-Officio Members.

The Bishop—

The Right Rev. George Worthington, S. T. D., LL. D.

The Bishop-Coadjutor—

The Right Rev. A. L. Williams, S. T. D.

The Dean—

The Chancellor—

The Hon. J. M. Woolworth, D. C. L.

The Treasurer—

Mr. Henry W. Yates.

The Standing Committee—

The Rev. John Williams.

The Rev. Canon Pattee.

The Rev. F. S. White.

The Hon. James M. Woolworth, D. C. L.

Mr. C. W. Lyman.

Mr. C. H. Rudge.

The Treasurer of the Diocese—

Mr. C. W. Lyman.

The Registrar of the Diocese—

The Rev. W. H. Moor.

Elected Members.

Honorary Canons—

The Rev. W. T. Whitmarsh, term expires '06.

The Rev. R. C. Talbot, term expires '07.

The Rev. E. A. Marsh, term expires '08.

The Rev. D. C. Pattee, term expires '09.

The Rev. H. B. Burgess, term expires '04.

The Rev. F. W. Eason, term expires '05.

Delegates of the Cathedral Vestry—

The Hon. E. Wakeley, _____.

Lay Members at Large—

Mr. J. E. Smith, term expires '06.

Mr. Clement Chase, term expires '07.

Mr. G. H. Lavidge, term expires '04.

Mr. B. A. McAllaster, term expires '05.

Chapter Clerk—

The Rev. W. H. Moor.

COMMITTEES OF THE CATHEDRAL CHAPTER.

Missions.

The Bishop Coadjutor.	Mr. C. W. Lyman.
The Rev. John Williams.	Mr. C. H. Rudge.
The Rev. Canon Marsh.	Mr. Clement Chase.
The Rev. W. H. Moor.	

Finance.

The Bishop Coadjutor.	Mr. J. M. Woolworth.
The Rev. F. S. White.	Mr. C. W. Lyman.
Mr. H. W. Yates.	

Diocesan Schools and Charitable Institutions.

The Bishop Coadjutor.	Mr. B. A. McAllaster.
The Rev. D. C. Pattee.	Mr. G. H. Lavidge.
The Rev. Canon Burgess.	Judge Wakeley.
The Rev. F. W. Eason.	

Clergy in and of the Diocese.

ENTITLED TO SEATS.

Bishops.

The Rt. Rev. George Worthington, S. T. D., LL. D., Bishop..	
.....	Omaha
The Rt. Rev. Arthur Llewellyn Williams, S. T. D., Coadjutor-	
Bishop	Omaha

Priests.

The Rev. T. Percival Bate, Missionary Holy Trinity.....	York
Also Harvard.	
The Rev. Robert H. B. Bell, Rector Good Shepherd.....	Omaha
The Rev. Herman B. Burgess, Canon, Rector S. Luke.....	
.....	Plattsmouth
The Rev. W. O. Butler, Missionary S. Albans.....	Fullerton
Also Monroe.	

The Rev. Charles F. Chapman, Rector Christ Church.....	Central City
Also _____	
The Rev. Philip G. Davidson, Rector S. Mathias.....	Omaha
The Rev. Francis W. Eason, Rector Holy Trinity.....	Lincoln
The Rev. Benj. J. Fitz, Rector S. Luke.....	Lincoln
Also Havelock.	
The Rev. A. Harper, Jr., Missionary S. Peter.....	Neligh
The Rev. A. E. Knickerbocker, Rector S. Mary....	Nebraska City
Also Wyoming.	
The Rev. Thomas J. Mackay, Rector All Saints.....	Omaha
The Rev. A. E. Marsh, Canon, Rector S. Mary.....	Blair
The Rev. Samuel Mills, Rector S. Stephen.....	Ashland
Also Wahoo.	
The Rev. W. J. Moody, Rector S. Thomas.....	Falls City
The Rev. W. D. Morrow, Missionary S. John.....	Albion
Also S. Edwards.	
The Rev. Harry T. Moore, Rector S. James.....	Fremont
The Rev. W. H. Moor, Missionary S. Paul.....	Omaha
Also Papillion and Elkhorn.	
The Rev. William A. Mulligan, Rector Christ Church....	Beatrice
The Rev. E. A. Osborn, Missionary S. Luke.....	Wymore
The Rev. David C. Pattee, Canon, Rector Holy Trinity..	Schuyler
The Rev. Philip S. Smith, Missionary S. Mark.....	Florence
The Rev. R. C. Talbot, Canon, Missionary Trinity.....	Geneva
Also Edgar.	
The Rev. W. E. Vann, Missionary Grace.....	Tecumseh
Also De Witt.	
The Rev. J. C. S. Weills, Missionary Trinity.....	Norfolk
The Rev. Francis S. White, Missionary S. Andrew.....	Omaha
The Rev. W. T. Whitmarsh, Canon and Historiographer..	Omaha
The Rev. John Williams, Rector S. Barnabas.....	Omaha
The Rev. J. A. Williams, Missionary S. Philip.....	Omaha
The Rev. James Wise, Missionary S. Martin.....	South Omaha
Also S. Clements.	

NOT ENTITLED TO SEATS.

Priests.

The Rev. William A. Cash, Missionary Grace.....	Columbus
The Rev. L. L. Swan, Missionary S. Mark.....	Creighton
The Rev. F. W. Wood, Ph. D.....	Germany

Deacons.

The Rev. George E. Lounsbury.....Ridgefield, Conn.
The Rev. G. W. Palmer, M. D., Missionary Atonement...Bancroft
Also Tekamah and Decatur.

Depositions

From the Sacred Ministry since last Council.

1. Clagett, Arthur Neville, Presbyter, by the Bishop of Duluth.
2. Goodrich, J. N., Presbyter, by the Bishop of Central New York.
3. Macpherson, Samuel, Presbyter, by the Bishop of Central New York.
4. Eubanks, R. Perry, Presbyter, by the Bishop of Iowa.
5. Morris, Charles, Presbyter, by the Bishop of Mississippi.
6. Bailey-Jones, F. W., Deacon, by the Bishop of Michigan.
7. Ayers, David Jacob, Deacon, by the Bishop of Massachusetts.
8. Wilson, Stephen Warren, Presbyter, by the Bishop of Ohio.
9. Richards, George Sherman, Presbyter, by the Bishop of New York.
10. Hardy, Anthony Colby, Presbyter, by the Bishop of Rhode Island.
11. Vinton, Alexander H. F. Presbyter, by the Bishop of Cape Palmas.
12. Hefter, Daniel D., Presbyter, by the Bishop of Ohio.
13. Milby, Thomas F., Presbyter, by the Bishop of New Jersey.
14. Murphy, Edgar Gardner, Presbyter, by the Bishop of Alabama.
15. Doran, Alvah W., Presbyter, by the Bishop of Pennsylvania.
16. Holcomb, George N., Presbyter, by the Bishop of Pennsylvania.
17. Honesty, George W., Presbyter, by the Bishop of Tennessee.

Clergy of the Diocese.

In Order of Canonical Residence.

- Burgess, Herman B., September 30, 1874.
 Williams, John, June 24 1877.
 Worthington, George (Bishop), February 24, 1885.
 *Lounsbury, George E., May 28, 1886.
 Marsh, Arthur E., June 15, 1887.
 Talbot, R. C., December 15, 1887.
 Whitmarsh, W. T., June 12, 1888.
 Wood, Fred W., May 19, 1891.
 Williams, John A., June 11, 1891.
 Mackay, Thomas J., August 31, 1891.
 Pattee, David C., November 27, 1893.
 Eason, Francis W., June 13, 1896.
 Mulligan, William Albert, October 1 1897.
 Moor, William H., February 24, 1899.
 Williams, Arthur Llewellyn (Bishop-Coadj.), October 18, 1899.
 White, Francis Samuel, November 9, 1899.
 Osborn, Ernest A., Februar* 17, 1900.
 Mills, Samuel, February 20, 1900.
 Weills, J. C. S., April 21 1900.
 Knickerbocker, Addison Edward, June 17, 1900.
 Moody, William James, July 21, 1900.
 Morrow, William D., October 27, 1900.
 Harper, A., Jr., November 6, 1900.
 Butler, William Omer, March 9, 1901.
 Wise, James, June 16, 1901.
 Davidson, Philip G., June 21, 1901.
 Smith, Philip, October 22, 1901.
 Vann, William E., January 9, 1902.
 Chapman, Charles F., 1902.
 Bate, T. Percival, June 8, 1902.
 Fitz, B. J., June 26, 1902.
 Moore, H. T., September 15, 1902.
 Bell, Robert H. B., November 1, 1902.
 Swan, L. L., January 15, 1903.
 Cash, W. A., February 4, 1903.
 *Palmer, G. W., May 5, 1903.
 *Deacons.

Lay Delegates.

Parishes.

Ashland—S. Stephen.....	W. A. Harnsberger.
Beatrice—Christ.....	J. E. C. Fisher. Robert Stratford.
Blair—S. Mary.....	Dr. G. A. Langstaff. Wesley J. Cook. John Hedlund.
Cedar Rapids—Trinity.....	None present.
Central City—S. Mary.....	Edward C. Bishop. William Viereggs. J. H. Withrop.
Falls City—S. Thomas.....	None present.
Fremont—S. James.....	F. H. Richards.
Lincoln—Holy Trinity.....	C. H. Rudge. Chas. T. Neal. James Tyler.
Lincoln—S. Luke.....	F. A. Kind. Fred C. Windmayer. E. T. Roberts.
Nebraska City—S. Mary.....	Wiles Carnutt.
Omaha—All Saints.....	C. S. Montgomery. P. H. Updike. Clement Chase.
Omaha—The Good Shepherd.....	Clark G. Powell. M. F. Sears. B. A. McAllaster.
Omaha—S. Barnabas.....	J. W. Van Nostrand. J. R. Daly. Theo. L. Ringwalt.
Omaha—S. Mathias.....	R. Ringwalt. J. Barker. P. Hammond-Bell.
Omaha—Trinity Cathedral.....	Henry W. Yates. E. Wakeley. S. D. Barkalow.
Plattsmouth—S. Luke.....	Walter White. Edward Barwick. Henry Schneider.

Schuyler—Holy Trinity.....	C. J. Phelps.
	Thomas Bryant.
	Chauncey Abbott.

Missions.

Bancroft—The Atonement.....	David W. Burke.
Creighton—S. Mark.....	J. H. Berryman.
Harvard—S. John.....	William Newton.
Omaha—S. Andrew.....	G. H. Lavidge.
Omaha—S. Paul.....	Thos. P. Isitt.
Omaha—S. Philip.....	Fred Smith.
South Omaha—S. Clements.....	John Irwin.
South Omaha—S. Martin.....	W. S. King.
Wymore—S. Luke.....	Geo. P. Hockett.
York—Holy Trinity.....	Geo. H. Jerome.

The Thirty-Sixth Annual Council.

FIRST DAY.

TRINITY CATHEDRAL, Omaha, May 20th, 1903.

The thirty-sixth annual Council of the Diocese of Nebraska was opened at Trinity Cathedral, Omaha, on the above date, with the Bishop Coadjutor as celebrant, the Rev. Canon Burgess as Gospeller, and the Rev. Robert Doherty, D. D., Rector Christ Church, S. Dakota, as Epistler.

The sermon was preached by the Rev. Arthur S. Lloyd, D. D., General Secretary of the Domestic and Foreign Missionary Society. The offerings were for Diocesan Missions.

Immediately after the service the members of the Council assembled in the Chapel of the Cathedral and organized for business. The roll was called by the Assistant Secretary, and a constitutional quorum being present, the Bishop Coadjutor declared the Council organized.

It was moved by Mr. T. L. Ringwalt that the Assistant Secretary be instructed to cast the ballot for the election of the Rev. W. H. Moor as Secretary of the Council.

The motion was carried. The Assistant Secretary cast the ballot as instructed, and the Rev. W. H. Moor was declared elected.

Upon the request of the Secretary, the Rev. J. A. Williams was appointed Assistant Secretary.

The Rev. F. S. White moved, that the privileges of this Council be extended to the Rev. R. E. L. Craig, priest-in-charge of the Cathedral, and that the Rev. Dr. Lloyd of New York City, the Rev. Dr. Doherty of Yankton, the Rev. Geo. E. Walk of Council Bluffs, and any other visiting clergy be invited to seats on the floor of the house.

Carried.

The Rev. Canon Marsh moved that the following message be sent to the Secretary of the Council of the Diocese of Quincy, now in session:

"The Diocese of Nebraska sends greetings to the Diocese of Quincy and expresses its sympathy for the loss of its Chief Pastor."

Carried.

Upon motion recess was taken until 2:30 p. m.

At 2:30 the session was resumed. The Bishop Co-adjutor appointed the following

STANDING COMMITTEES.

Christian Education.

The Rev. P. G. Davidson.	Mr. Clement Chase.
The Rev. B. J. Fitz.	Mr. Clark Powell.
The Rev. Samuel Mills.	Mr. Edward C. Bishop.
The Rev. W. A. Mulligan.	Mr. W. A. Harnsberger.
The Rev. A. Harper, Jr.	Dr. G. A. Langstaff.

Unfinished Business.

The Rev. W. O. Butler.	Mr. W. J. Cook.
The Rev. A. E. Knickerbocker.	Mr. T. P. Isitt.

Inspectors of Elections.

Lay Vote—	Clerical Vote—
The Rev. T. P. Bate.	The Rev. P. S. Smith.
Mr. F. W. A. Kind.	Mr. Fred L. Smith.

Legislation.

The Rev. John Williams.	Hon. J. M. Woolworth.
The Rev. T. J. Mackay.	Hon. E. Wakeley.
The Rev. D. C. Pattee.	Hon. C. J. Phelps.
The Rev. W. J. Moody.	Hon. C. S. Montgomery.
The Rev. Canon Burgess.	Hon. J. H. Berryman.
The Rev. W. D. Morrow.	Mr. B. A. McAllaster.

Extension of the Church.

The Rev. F. S. White.	Mr. T. L. Ringwalt.
The Rev. C. F. Chapman.	Mr. P. H. Updike.
The Rev. James Wise.	Mr. Walter White.
The Rev. R. B. H. Bell.	Mr. J. E. C. Fisher.
The Rev. E. A. Osborne.	Mr. Chas. T. Neal.

Incorporation of Churches.

The Rev. Canon Talbot. Mr. John Irwin.

Finance.

The Rev. Canon Marsh. Mr. C. H. Rudge.
Mr. W. S. King.

Privilege.

The Rev. F. W. Eason. Mr. J. W. Van Nostrand.
The Rev. J. C. S. Weills. Mr. G. H. Lavidge.

The Secretary read the report of the late Secretary-
Registrar of the Diocese. Appendix A.

Mr. Henry W. Yates read his report as the Treasurer
of the Cathedral Chapter. Appendix B.

The report was referred to the Committee on Finance.

Mr. C. W. Lyman read his report as Treasurer of the
Diocese. Appendix C.

The report was referred to the Committee on Finance.

The Rev. F. S. White read the report of the Cathedral
Chapter. Appendix D.

The report was referred to the Committee on Church
Extension.

The Rev. John Williams moved, that all the privileges
of the house be extended to the Rev. R. E. L. Craig, priest-
in-charge of Trinity Cathedral, Omaha, except of course
the right to vote, which cannot be extended without viola-
tion of the Canons.

Carried.

The Assistant Secretary read the report of the Secre-
tary and Treasurer of Bishop Clarkson Memorial Hospital.

Appendix E

Mr. T. L. Ringwalt pointed out the following errors
in printing the Diocesan Canons:

Page 22, line 5, printed "holf," should be "holy."

Page 56, line 16, printed "Firstly," should be "First."

The Secretary was authorized to correct the above in
the official copy.

The Assistant Secretary read the Annual Address of the Bishop.

Appendix F.

The Bishop Coadjutor read his Annual Address.

Appendix G

Mr. Clement Chase moved, that that portion of the Bishop Coadjutor's address pertaining to the change in the name of this church be referred to a special committee, consisting of four Clerical and four lay delegates, to formulate and report back to this Council a suitable resolution in the matter, and that the committee be requested to report by tomorrow morning at the time the special committees' reports are received.

Carried.

The Bishop Coadjutor appointed the following persons on the above committee: The Rev. John Williams, the Rev. T. J. Mackay, the Rev. D. C. Pattee, the Rev. W. A. Mulligan, Mr. J. M. Woolworth, Mr. H. W. Yates, Mr. T. L. Ringwalt, Mr. Clement Chase.

Mr. T. L. Ringwalt moved that the address of Bishop Worthington, and also those parts of the Bishop Coadjutor's address, not covered by Mr. Chase's motion, be referred to the appropriate standing committees. And that that portion of the Bishop Coadjutor's address referring to Mission work and Mission funds be referred to a special committee, the number and personnel of which shall be determined by the Bishop Coadjutor.

Carried.

In accordance with the above resolution the Bishop Coadjutor appointed the following persons on the special committee: The Rev. W. J. Moody, the Rev. J. C. S. Weills, the Rev. Samuel Mills, Mr. T. L. Ringwalt, Mr. S. D. Barkalow, Mr. C. S. Montgomery.

At this point the pledges for Diocesan Missions were received.

Appendix H

Mr. C. S. Montgomery moved that the Church of the Atonement, Bancroft, be admitted into union with the Council.

Carried.

The Rev. John Williams moved that the delegates of S. Luke's, Lincoln, be admitted to seats in this Council on payment of the sum of \$26.00.

Carried.

The Rev. John Williams moved that the pledge of honor of the Priest-in-charge of S. Philip's, Omaha, that it will pay in full the Diocesan Assessment for this year, and \$25.00 per annum on the assessment delinquent on past years until all is paid, be accepted, and its delegates be admitted to a seat in this Council.

Carried.

Upon motion the Council took recess until 9:00 a. m.

SECOND DAY.

The Holy Communion was celebrated at 7:30 a. m., the Bishop Coadjutor, celebrant.

Morning Prayer was read at 9:00 a. m. by the Rev. W. O. Butler of Fullerton, and the Rev. T. P. Bate of York.

At 10:00 a. m. the Bishop Coadjutor called the Council to order, and opened the session with prayer.

Roll call showed a quorum of both orders present.

The minutes of the previous day were read and approved.

The Committee on Privilege reported.

Report of the Committee on Privilege.

Your Committee on Privilege beg leave to report that the following parishes have appealed for an abatement or remission of their assessment:

S. Mark's, Creighton.

Incarnation, Decatur.

S. Luke's, Plattsmouth.

S. Mark's, Creighton, report \$22.00 arrearages, dating back to 1899, which, although cancelled by the Council, still appears on the Treasurer's books against the mission. The present year's assessment being paid with the exception of \$5.00.

Your committee would recommend that the above arrearages be struck from the Treasurer's books, and that upon the pledge of the delegate to pay deficit in the current year's assessment within ten days, the mission be admitted to representation in this Council.

Respectfully submitted,

FRANCIS W. EASON,

Chairman.

J. C. S. WEILLS.

J. W. VAN NOSTRAND,

G. H. LAVIDGE.

Upon motion of the Chairman the recommendation of the committee was granted.

The Rev. Canon Marsh moved that the indebtedness of the past year's assessment of the Church of the Incarnation, Decatur, be remitted.

Carried.

The Rev. John Williams moved that the delegates from S. Luke's Church, Plattsmouth, be admitted to seats in this Council so soon as they have paid all assessments levied against the parish, past and current, except seven dollars overcharge, occurring through error of the Rector in making his annual report.

Carried.

The Committee on Finance reported.

Report of the Committee on Finance.

We, the Committee to whom was referred the different Treasurers' statements, beg leave to make the following report:

We have examined the report of the Treasurer of the Cathedral Chapter and find the same correct.

We have also audited the statements of the Treasurer of
The Diocesan Mission Fund,
The General Fund,
The Theological Education Fund,
The Aged and Infirm Clergy Fund,
and report the same to be correct.

(Signed.)

A. E. MARSH.

C. H. RUDGE.

W. S. KING.

The Committee on Church Extension reported.

Report of Committee of Church Extension.

Your Committee on Church Extension beg to submit the following report:

We would congratulate the Diocese on debts paid this past year amounting to over \$2,200, on the debts so largely reduced by the several Parishes and Missions, on the improvements accomplished last year in the way of new Rectories built and the enlargement and beautifying of Church properties, and on the general air of prosperity attending the whole year's work.

We rejoice in the appointment of the General Missionary, which will lighten the burdens and increase the efficiency of our Bishop Coadjutor. We deprecate the necessity which forced the Bishop Coadjutor to work outside of the Diocese in order to raise money for our own Diocesan work, when there are already fourteen counties in this Diocese where the Church's voice is unheard and her ministrations lacking. In this connection we recommend that the Cathedral Chapter, acting as a Board of Missions, on the advice of the Bishop Coadjutor refuse to grant payment on appropriations made to any Parish and Mission which stands delinquent for the past year.

Failure to pay promptly into the Diocesan Treasury canonical offerings and quarterly remittances on the pledge for the Diocesan Missions causes overdrafts and should be characterized as criminal negligence.

We recommend to the Council to grant a sum not exceeding \$100 for the continued support of the Crozier.

The children's Advent offering for Diocesan Missions identifies them with the work of the Diocese and should be encouraged.

We believe that the services of laymen should be employed more generally in the work of the Church; and to this end we suggest that before each canonical offering for Missions is made, the Parish priests invite some laymen to visit their Parishes and speak on the subject to their congregation.

Recognizing the success of the apportionment plan as identified with General Missions, and realizing the fact that many of our Parishes and Missions are making either no pledge or inadequate pledges out of proportion with their known ability, we commend the adoption of the apportionment plan for the Diocesan Mission Fund.

We make the following resolutions and beg their adoption by this house:

1st. Resolved, that we adopt the apportionment plan for Diocesan Missions, and that the Cathedral Chapter, as the Board of Missions, be and is hereby authorized to assess each Parish and Mission in this Diocese for a sum which shall serve as a minimum basis of their contribution toward Diocesan Missions, the same to take effect for the present year, the amount to be levied to be determined by the Council.

2nd. Resolved, that no Parish or Mission delinquent on its assessments shall receive any financial aid from the Missionary Board.

3rd. Resolved, that this Council vote \$100 toward the support of the Crozier.

4th. Resolved, that the sum of \$4,000:00 is required for 'Diocesan Missions for the ensuing year, and that the apportionment be based upon that sum, each Parish and Mission to be credited with all pledges made by Sunday School or any Guild or Society connected with such Parish and Mission.

F. S. WHITE,
Chairman.
ROBERT B. H. BELL,
Secretary.

JAMES WISE.
C. F. CHAPMAN.
E. A. OSBORNE.
P. H. UPDIKE.
J. ED. FISHER.
THEO. L. RINGWALT.

The report of the above committee was received and their resolutions voted on separately with the following results:

Resolution No. 1.—On apportionment of Diocesan Mission funds among parishes and missions.

Carried.

Resolution No. 2.—On refusal of financial assistance to delinquent parishes and missions.

Laid on table.

Resolution No. 3.—On grant of \$100 towards support of Crozier.

Carried.

Resolution No. 4.—On amount to be assessed, \$4,000.

Carried.

The report of the Committee on Legislation was received.

Report of the Committee on Legislation.

The Committee on Legislation beg leave to report that for the first time in the history of the Diocese the Committee on Legislation has had no business before it.

JOHN WILLIAMS,
Chairman of Committee.

The Rev. W. J. Moody moved that the rules be suspended and that the report of the Committee on Unfinished Business be taken up at this time.

Motion was lost.

The special committee on Mission Funds and Mission Work made its report.

Report of Special Committee No. 1.

The grand results of the past year in the mission field as set forth in the address of our Bishop Coadjutor, furnish an inspiration which should influence us to strive for even greater results the ensuing year.

The noble, self-sacrificing zeal of our missionaries in the past is an earnest of what may be expected of them in the

future: the field to be covered is large, the force absolutely inadequate to cope with the enemy in so great a territory and man our outposts already conquered. We need, we must have reinforcements. In time of war our country imposes a revenue tax. Let every priest in this diocese see that each one of his parishioners has a personal interest in our mission work and makes a personal offering for it; this is canon law.

Our volunteer force is too small to cope with the enemy. Let our laity, who cannot, on account of business or family cares, enlist, send a substitute. This is the law of the nation. It should be the rule of the Church.

Missions, Mission work and Missionary offerings should be a prominent theme in our Sunday School instruction, that the Missionary spirit may be perpetuated through and by the rising generation.

Let us show our faith by our works.

Resolved, That this Council constitute itself a hustling committee on Missions; that the priests participating in this Council are pledged to make an early and earnest canvass of their respective cures, as required by canon, for missionary pledges; and that the lay delegates hereby determine to remind their respective priests of this duty and to aid them by personal efforts and offerings.

C. S. MONTGOMERY.
S. D. BARKALOW.
JOHN C. S. WEILLS.
SAMUEL MILLS.
WILLIAM JAS. MOODY.
THEO. L. RINGWALT.

The report of the special committee on the change of name was presented.

Report of Special Committee No. 2.

The Special Committee on the Change of the Name of the Church begs leave to report, that it has had before it, and has considered that part of the Bishop Coadjutor's Annual Address concerning the Name of the Church. The Committee fully concurs in all that the Bishop has spoken on that matter. It is persuaded that the present corporate name of the Church is both inadequate and misleading. Names should express fully, ade-

quately, those things for which they stand. They should stand for positive qualities which most fully represent those persons or things to which they are applied. They are intended not only to distinguish between one person and another, between one object, but to determine as accurately as possible the chiefest characteristics of the persons or things to which they are applied. It is very true that the chiefest purpose of names has been largely lost sight of in modern times. Names are given haphazard to persons at all events without much regard to their interior fitness or significance or association. But it was not so in times when men felt more deeply the ever abiding presence and influence of God in human affairs. When God made a covenant with Abram he changed his name to Abraham to express what he had now constituted him, the father of all those who should by faith become the sons of God. When God sent His Angel to announce the Incarnation of His Eternal Son, He commanded that His Name should be called Jesus, "for He should save His people from their sins." But as Jesus or Joshua was a common name among the sons of Israel, to distinguish the true Joshua or Jesus more accurately, another name was added, Christ, Messiah. Joshua the Messiah, Jesus the Christ. There had been many Christs, many Joshuas; for Israel had many temporal saviours; and all its ministering priests and its kings were Christs, that is anointed ones. But there was only One Jesus Christ, One anointed Saviour, Who should save His people from their sins. Names then, in the mind of God, are most important, especially with regard to the things eternal. Even God Himself was not known, He did not make Himself known to the heathen world by His highest attribute. "By my Name Jehovah was I not known unto them."

Your committee therefore feels deeply the importance of the question given it to consider. The Name given the Church should express its highest, deepest, best characteristic. The word Church itself does that; the Church; the Kuriakon, the House of the Lord. Had there been no heresy, no schism, no divisions, The Church would have been an all sufficient, an all-determining name; The Church in Jerusalem; The Church in Antioch; The Church in Ephesus; The Church in Rome; The Church in England; The Church in the United States. But heresies and divisions did arise, and they still exist; the old heresies in modern form; the old divisions in every conceivable form. It is more necessary now if possible than it was in the early cen-

turies, that the Church, the Old Church, the One Church, the true Church, should call itself by a name that will express clearly its faith, its origin, its destiny, by a name that lifts it above the mere accidents, and controversies, and strifes of time. That, the inadequate, misleading name, the Anglo Catholic Church, in this land, adopted at a most difficult period in its history, does not do. It speaks only of strife and controversy. It was called Protestant as against the Church and Bishop of Rome. But it never protested. Protest is the only resource left to a defeated party. But the Anglo Catholic Church of England was never a defeated party. By the joint action of the Church and Parliament of England the intolerable yoke of the Bishop of Rome was cast off. Twice was this done, first under Henry, and again under Elizabeth with a freer will. Let it be granted, if our Roman brethren will have it so, that the former action was under duress, compelled by the lustful tyrant, Henry; certainly the later action was free, spontaneous. But in neither case was their protest made against the Church or Bishop of Rome. It was Rome that protested, pleaded, not the Church or people of England. Why assume a name that is false to history and factory; or why retain it because it was adopted at a period in the life and history of the Church in this land when it lay under the popular imputation that it was both too English and too Roman; when it was put on its defense as though it had no right to exist at all in this land; when it was weak, apologetic before the minatory threats of Calvinistic Protestantism; when it was openly threatened that the first Bishop who should come to Massachusetts would be stoned out of Boston? Why continue a name that it is false to history, untrue in fact, and which only serves to identify us, so far as it has any meaning at all with men who hated us almost as bitterly as they hated the Church and Bishop of Rome; and who inflicted more harm and loss upon the Church than the Bishop of Rome ever had the power to inflict?

And then Episcopal! As if this Church ever recognized any religious body to be a Church that was not Episcopal, not only in outward form, but in actual historical descent from the original Apostolic College! Protestant as against Rome, although we were never a beaten party and never protested! Episcopal as against Presbyterianism and Congregationalism, as if that were a title fit to designate a great historic body whose name was written in Creed of Nicea fifteen hundred years before that little

band of apologetic men met in General Convention to invent a new name for our Anglo-American Church.

Your Committee is in undisguished favor of the abandonment of a name that separates us in thought from three-fourths of Christendom, and which proclaims unabated opposition to the order and constitution of the other one-fourth.

But your Committee is fully aware that the traditions which cluster around the name Protestant Episcopal are too many and too sacred to multitudes of the older people of the Church to make it a light or an easy matter to change it forthwith: We do not desire haste, even though as a rule the "King's business requires haste." We are not disposed to think it necessary or expedient to change the name at once, to the wounding of the hearts and minds of multitudes of our brethren, who are disposed to think it more necessary to maintain an outward protest against the Church and Court of Rome than it is to assert against that Church and Court our Catholic constitution and character.

Your Committee therefore begs leave to offer the following resolutions:

Resolved, That while the Church in the Diocese of Nebraska is heartily in favor of a change of the name of the Church in the United States that will fully and adequately express its Catholic descent and character, we would not if we could effect that change at once, or before an overwhelming majority of the Church are ready to acquiesce in such change, even though they may not all cordially approve of the change.

Resolved, That the Church in the Diocese of Nebraska does not desire at this time to indicate its preference as to the name that shall be substituted for that which it now bears.

Resolved, That the Church in this Diocese does approve of the immediate erasing of the words Protestant Episcopal wherever they now occur in the Book of Common Prayer.

Signed for the Committee,

JOHN WILLIAMS, Chairman.

Minority Report.

The following report was presented by the minority of the special committee on the Change of Name:

The minority of your Committee appointed under the resolution of Mr. Chase, relating to a change of the name of the Church, beg leave to recommend the adoption of the following resolution:

Resolved, That in the opinion of this Council it is inexpedient to change the name of the Church at this time.

J. M. WOOLWORTH.

H. W. YATES.

CLEMENT CHASE.

Mr. Clement Chase moved that the resolution offered in the report of the minority of the special committee on the change of name of the church be substituted for those offered by the majority.

A long and interesting discussion followed, consuming the remainder of the morning session. At 12:30 a pause was made while the Bishop Coadjutor called the Council to prayer for Missions.

The Rev. W. J. Moody moved that the addresses on the change of name be limited to five minutes, excepting in the case of the person opening and closing the debate, and also of the Rev. John Williams.

Carried.

Upon motion the house took a recess until 2:30 p. m.

At 2:30 p. m. the session was resumed, the general discussion on the subject still before the house.

The discussion having been brought to a close by Mr. H. W. Yates, who had opened the subject, the Council proceeded to vote upon the substitution of the minority report instead of that of the committee.

The vote was as follows:

Clerical—Ayes, 7; nays, 16.

Lay—Ayes, 22; nays, 10.

The motion was therefore lost on account of non-concurrence of orders.

Judge Wakeley moved that the first resolution of the committee be divided into two parts, and the vote be taken on each clause separately.

Carried.

The first resolution of the committee was then read in two clauses, as follows:

Clause 1.—Resolved, That while the church in the Diocese of Nebraska is heartily in favor of a change of the name of the church in the United States that will fully and adequately express its catholic descent and character.

Clause 2.—Resolved, We would not if we could effect that change at once, or before an overwhelming majority of the church are ready to acquiesce in such change, even though they may all cordially approve of such change.

The vote on the first resolution was then taken clause by clause as above.

Vote on Clause 1:

Clerical—Ayes, 16; nays, 7.

Lay—Ayes, 12; nays, 21.

Clause 1 was lost on account of non-concurrence.

Vote on Clause 2:

Clerical—Ayes, 9; nays, 14.

Lay—Ayes, 5; nays, 24.

Clause 2 was lost.

The Rev. F. S. White moved that the two remaining resolutions of the committee on the change of name be laid on the table.

Carried.

The report of the committee on Christian Education was received.

Report of Committee on Christian Education.

Your Committee on Christian Education would report that it has considered that portion of the Bishops' addresses referring to Brownell Hall. We find, from an investigation of the work done at this school, that it stands first among similar institution in the West. Of these schools it alone possessing certificate privileges with Vassar College, Wellesley College, Mt. Holyoke College, the University of Nebraska, and the Western Reserve University.

The Faculty of this School represents exceptional ability and experience, and has been considerably increased to meet the growing needs of the work.

Religious instruction in the Bible and Prayer Book is systematically imparted under the administration of the Chaplain. Daily Morning Prayer is said in the Chapel, and Holy Days are observed by Special Services. We earnestly commend this School to the hearty support of the Church people in this Diocese. In regard to that portion of the Bishop Coadjutor's address referring to work at the University of Nebraska, your Committee beg leave to report that St. Luke's Parish is undertaking a Diocesan as well as a Parochial work. A house will be opened next fall near the University, which will provide a centre of Church life for our students in that great institution.

This is the first step towards the establishing of what might be called a Church College in affiliation with the State University. It will provide for the religious life of our own and at the same time will become a powerful missionary factor in the life of the student body, recruited as it is from all parts of this and neighboring Dioceses. Considering the importance of this new work, your Committee recommend that all the Clergy shall do their utmost in referring students from their respective Parishes to the Clergy of Lincoln.

(REV.) PHILIP DAVIDSON.

(REV.) BENJAMIN J. FITZ.

(REV.) SAMUEL MILLS.

CLEMENT CHASE.

DR. G. A. LANGSTAFF.

The Rev. John Williams read the report of the Standing Committee of the Diocese and of the Board of Equalization.

Report of the Standing Committee.

The Standing Committee begs leave to report that it has held six meetings during the last Conciliar year.

On May 22, 1902, it met for organization. The Very Reverend Campbell Fair, D. D., was elected President of the Committee, and the Reverend John Williams, Secretary.

On Friday, May 30th, Mr. T. Percival Bate was recommended to the Bishop for Ordination to the Sacred Order of the Deaconate; and the Reverend Messrs. James Wise and Philip Smith for Ordination to the Sacred Order of Priesthood.

On Friday, November 14, consent was given to the Consecration of the Reverend Charles Minigerode Beckwith, D. D., as Bishop of the Diocese of Alabama; and to the Consecration of the Reverend Sheldon Munson Griswold as the Bishop of the Missionary Jurisdiction of Salina.

The Rev. T. Percival Bate was also recommended to the Bishop for Ordination to the Sacred Order of Priesthood; and consent was given to the admission of Mr. Burt C. Chandler as a candidate for Holy Orders.

On December 17 the vacancy in the Standing Committee caused by the departure from the ranks of the Church Militant to his well earned rest, as we believe, of the Church in Waiting, of the Very Reverend Campbell Fair, D. D., was filled by the election of the Reverend Francis S. White.

The following resolution on the departure of Dean Fair was adopted by the Committee.

"Inasmuch as it has pleased Almighty God to take out of this world the soul of our brother, the Very Reverend Campbell Fair, D. D., President of the Standing Committee of the Diocese of Nebraska, we, his associates on said committee, deem it our duty to place on our records the expression of our high regard for his person and character as a priest of the church of God, and as an associate on the Standing Committee.

As a priest he was always true to his conceptions of priestly duty; faithful and energetic in his office, and tireless in his ministrations to his people.

As president of the Standing Committee we always found him courteous to his associates, unfailing in his duty, and always considerate of the rights and feelings of others.

Grant him, O Lord, eternal life, and let light perpetual shine upon him."

The Rev. John Williams was chosen President of the Standing Committee.

On March 14 consent was given to the Ordination of George W. Palmer, M. D., to the Sacred Order of the Diaconate, under the provisions of the General Canons for Admission to the Perpetual Diaconate, with the proviso that Dr. Palmer would not seek advancement to the Priesthood, either in this or in any other Diocese, until he has passed all his canonical examinations.

JOHN WILLIAMS,

President.

Report of Board of Equalization.

On Wednesday, May 20th, 1903, the Committee met as a Board of Equalization to consider the application of Holy Cross Church, Papillion, for a remission of \$3.00 on its assessment, and the application of S. Luke's Church, Plattsmouth, for an abatement of \$7.00, both on account of error in the report of the number of Communicants enrolled, made to this Council. The request for abatement was granted in both cases.

(Signed.)

JOHN WILLIAMS,

President.

The following resolutions were offered by Mr. Theo. L. Ringwalt:

Resolved, That the office of Diocesan Secretary and General Missionary be combined and that compensation of \$1,000.00 per year be made up of \$750.00 from the Missions Funds, and \$250.00 from the expense Fund.

Carried.

Resolved, That \$25.00 be paid the Rev. John A. Williams, for special service in assuming the duties of ex-Secretary Rev. C. H. Young.

Carried.

The Rev. Canon Marsh moved that the Secretary be instructed to send the Council's loving greeting to Canon Whitmarsh, with its sympathy for him in his affliction, and

to thank him warmly for the work he is continuing to do on the history of the Diocese.

Carried.

The report of the Committee on Unfinished Business was received.

The Report of the Committee on Unfinished Business.

Your Committee on Unfinished Business beg leave to report:

That the proposed amendment to Canon XIV, Section 1, as found on page 27 of the Journal of 1902, not having received a two-thirds vote of both orders of the Council, requires confirmation by this Council.

We therefore recommend that the Council take the necessary steps to confirm the same.

W. O. BUTLER,

Chairman.

A. E. KNICKERBOCKER.

THOS. P. ISITT.

W. J. COOK.

Upon motion the above report was received and the matter indefinitely postponed.

Mr. H. W. Yates moved that a special assessment be made upon the parishes and missions of 25 cents per communicant for the benefit of the income account of the Episcopal Fund, and that the subscription, paid by the parishes and missions under the assessment ordered but not made last year, be credited with the respective sums reported by the Treasurer.

Carried.

Upon motion of Mr. H. W. Yates, the Secretary was instructed to cast the ballot for Mr. C. W. Lyman as Treasurer of the Diocese for the ensuing year.

The motion was carried. The Secretary cast the ballot as instructed, and Mr. C. W. Lyman was declared elected.

Upon motion of Mr. C. J. Phelps, the Secretary was instructed to cast the ballot for the present members of the Standing Committee of the Diocese as the committee for the ensuing year.

The motion was carried. The Secretary cast the ballot as instructed, and the present members of the Standing Committee were re-elected.

The following nominations were then made by the Bishop Coadjutor:

Delegates to the Missionary Council.

The. Rev. C. F. Chapman. Hon. C. J. Phelps.

Trustee of Brownell Hall.

The Rev. B. J. Fitz, S. Luke's, Lincoln.

Honorary Canon of the Cathedral.

The Rev. D. C. Pattee, to succeed himself, term expires 1909.

Lay Members-at-Large of the Cathedral Chapter.

Mr. Clement Chase, to succeed himself, term expires 1907.

Examining Chaplains of the Diocese.

The Rev. Canon Pattee. The Rev. W. J. Moody.
The Rev. F. S. White. The Rev. P. G. Davidson.

Local Secretary of the Free and Open Church Association.

The Rev. Canon Marsh.

Diocesan Commissioners American Church Building Fund Commission.

The Rev. F. W. Eason. Mr. J. E. Smith.

Diocesan Secretary of the Church Unity Society.

The Rev. John Williams.

**Diocesan Local Secretary of the Corporation of the Church
House, London.**

The Rev. Canon Whitmarsh.

The Rev. John Williams moved that all of the above nominations be approved by the Council.

Carried.

Mr. C. H. Rudge moved the following resolutions:

Resolved, That a vote of thanks be extended to the Clergy and Laity of Omaha and South Omaha for the entertainment given the out-of-the-city delegates on Wednesday night.

Carried.

Resolved, That a vote of thanks be extended to the ladies of Omaha and South Omaha Churches for the bountiful lunch furnished us during the meeting of the Council.

Carried.

The Rev. Canon Marsh moved that 500 copies of the Journal be printed. Carried.

The Rev. John Williams moved that after the usual devotions the Council adjourn without day. Carried.

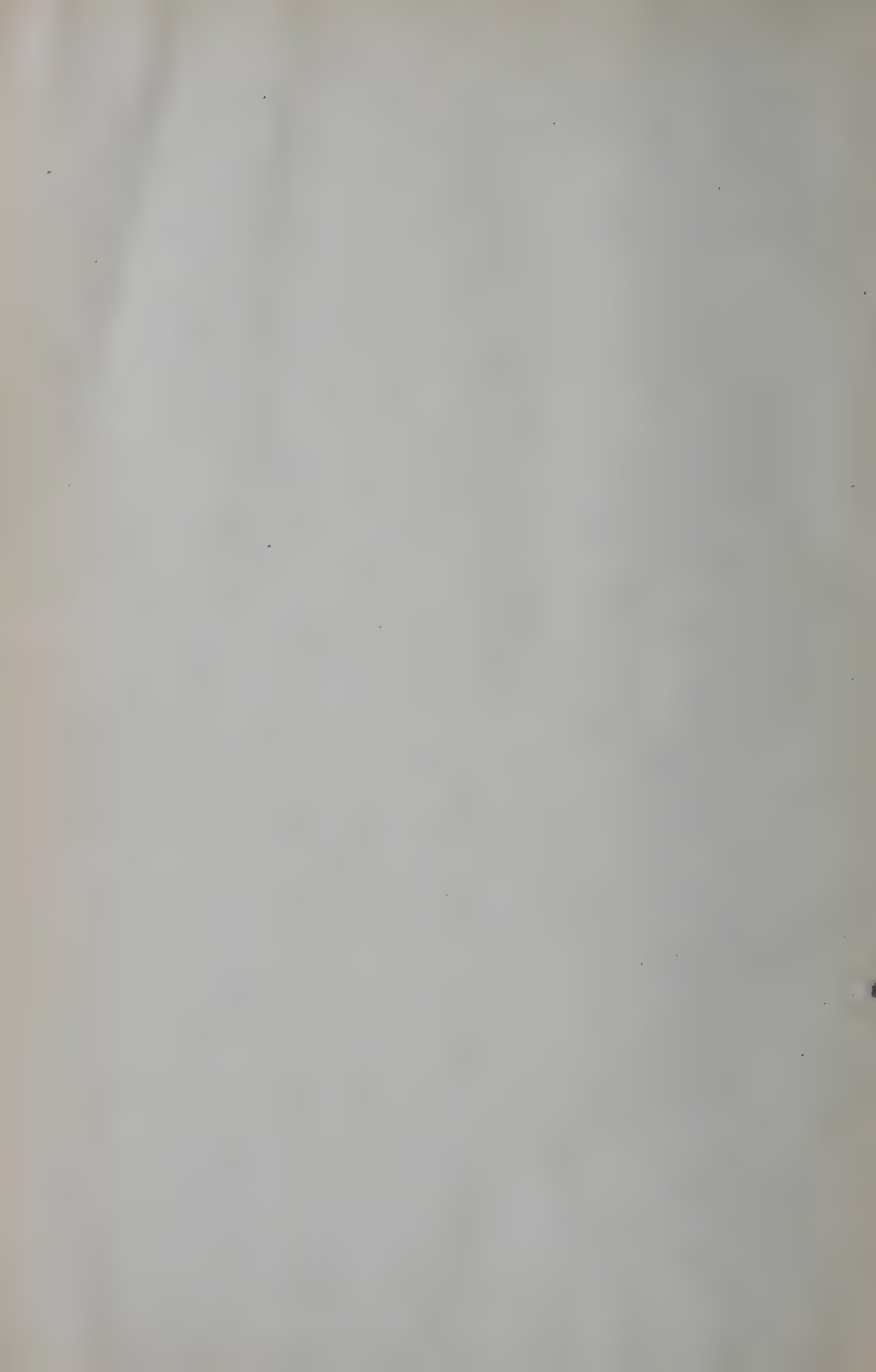
The Council rose and sang the "Gloria in Excelsis," and, after prayer, the Bishop Coadjutor dismissed the members with the blessing.

ARTHUR L. WILLIAMS,

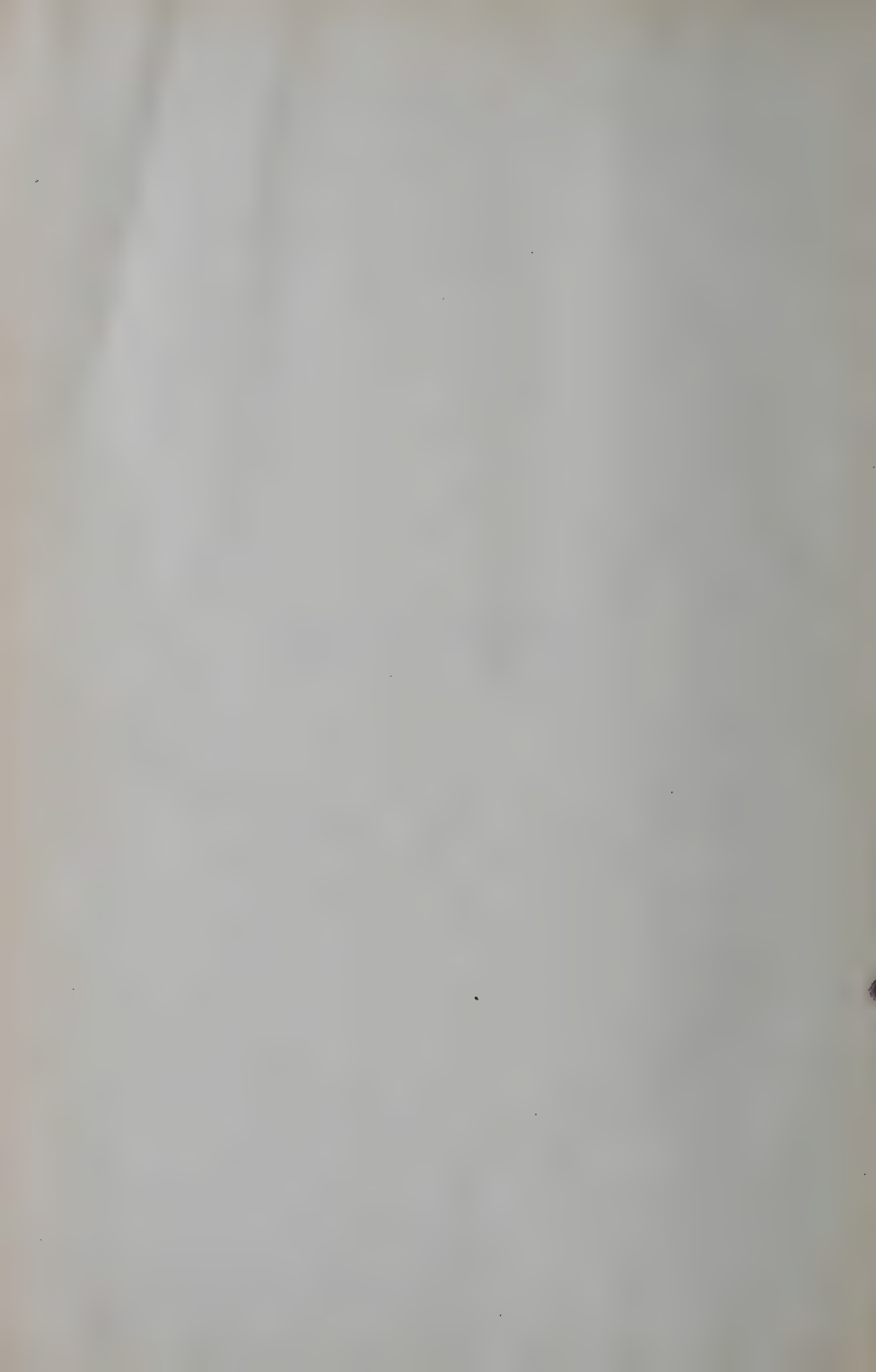
Bishop Coadjutor.

Attest:

W. H. MOOR,
Secretary.



APPENDIX



A. Report of the Secretary-Registrar.

OMAHA, Neb., May 19, 1903.

To the Rt. Rev. the Bishop, and the Council of the Diocese of Nebraska:

During the Conciliar year just passed the work of the Secretary's office has been carefully fulfilled. All notices of offerings, etc., have been sent as directed by canon. But if you will read the third page of the cover of "The Crozier" you will notice how little attention is paid to them by the congregations of the Diocese.

During the past year two (2) churches have been consecrated, S. Alban's, at Fullerton, and The Incarnation, at Decatur.

One (1) candidate for Holy Orders has been made Deacon and three (3) Deacons advanced to the Sacred Priesthood.

There are enrolled upon the records of the Diocese three (3) Postulants and two (2) candidates for Holy Orders.

The clergy list contains the names of two (2) Deacons, thirty-two (32) Priests and two (2) Bishops, a total of 36 canonically resident.

The following named clergy have been transferred:

The Rev. J. T. Foster, to the Diocese of Colorado. .

The Rev. G. T. Griffith, to the Diocese of Quincy.

The Rev. J. D. Miller, to the Diocese of West Virginia.

The Rev. C. H. Young, to the Diocese of Chicago.

The following named clergy have been added to the Diocesan roll:

The Rev. Charles F. Chapman, from the Diocese of Southern Ohio.

The Rev. B. J. Fitz, from the Diocese of Colorado.

The Rev. H. T. Moore, from the Diocese of Milwaukee.

The Rev. T. Percival Bate, by ordination.

The Rev. Robert B. H. Bell, from M. J. of Olympia.

The Rev. William A. Cash, from the Diocese of Michigan.

The Rev. L. L. Swan, from the Diocese of Kansas.

The Rev. George W. Palmer, M. D., Deacon, by ordination.

Death has taken from the Diocese two faithful Priests:

The Very Rev. Campbell Fair, D. D., Dean of the Cathedral, Omaha.

The Rev. William Cash, Rector of S. Peter's, Neligh.

Four hundred and eight persons have been confirmed and their names enrolled upon the Diocesan records.

A revised edition of the Constitution and Canons of the Diocese has been issued and is read for distribution.

In accordance with the resolution recorded on page 36 of the Journal for 1902, the notices were sent to the parishes and missions of the diocese, asking for special contributions to make up the deficiency in the Episcopal Endowment Fund, and while about \$500 was promised in response, only a small amount has as yet been paid to the Treasurer of the Fund.

Respectfully submitted,

CHARLES HERBERT YOUNG,

Secretary-Registrar.

B. Financial Statement of the Treasurer of the Cathedral Chapter,

Endowment Fund.

RECEIPTS.

Nov. 26, 1902—Loan Phillips paid..... 2,500.00
 Canonical Offerings—

1902.

May 19	S. Martin's South Omaha	\$ 1.30	
	S. Mary's Nebraska City.....	4.75	
	S. Andrew's Omaha	7.50	
May 20	Christ Church, Beatrice.....	4.45	
	Grace Church, Columbus	1.30	
May 22	S. Luke's Plattsmouth	2.00	
	S. John's Omaha	1.71	
May 27	S. Paul's, Omaha	2.80	
June 4	S. Luke's Wymore .....	.96	
Nov. 13	Trinity Cathedral	12.15	
		38.92	

1903.

May 12	S. Barnabas, Omaha	\$ 7.04	
May 13	Trinity, Crete	1.45	
	S. Andrew's, Omaha	7.75	
	Grace, Church, Tecumseh	1.00	
	Trinity Cathedral	17.77	
May 14	Christ Church, Central City.....	3.00	
	S. Mary's, Blair	4.60	
	S. Stephen, Silver Creek.....	1.30	
May 18	S. Stephen, Ashland	1.00	
		44.91	

Special Subscriptions in place of Assessment—

1902.

June 24	S. Augustine, De Witt.....	\$ 5.00	
July 1	S. John's, Albion	4.00	
	Mission, St. Edwards	5.00	
	S. Luke's, Plattsmouth	10.00	
	Christ Church, Beatrice	20.00	
	S. Stephen's Silver Creek	3.00	

July 2	S. Paul's, Clarks	2.00	
July 3	Holy Trinity, Schuyler	20.00	
	S. Mary's Nebraska City	20.00	
	S. Stephen's, Ashland	8.00	
July 5	Trinity, Cedar Rapids	8.00	
July 28	Mission, Geneva	3.00	
Aug. 5	S. Mary's Blair	11.00	
Aug. 20	Mission, Genoa	6.00	
Sept. 24	S. Mathias, Omaha	5.00	
Oct. 7	Mission, Monroe	5.00	
Nov. 13	S. Mathias, Omaha	2.00	
1903.			
Feb. 20	Christ Church, Beatrice	2.50	
Apr. 15	Trinity Cathedral	85.00	
			224.50

Balance on hand\$8,657.58

CONDITION OF FUND.

No.	Name.	Amount.	Income.
76	Mortgage Windsor & Cobb, assumed by Dr. V. H. Coffman	\$ 2,500.00	\$ 200.00
94	Mortgage Lewis S. Reed	600.00	48.00
99	Property No. 2219 Dodge street.....	16,000.00	600.00
	Overdraft income account, report last year	\$5,829.86	
	Less special subscriptions	224.50	
	Net overdraft	5,605.36	
	Balance on hand.....	8,657.58	
		\$33,362.94	
	Last year	33,279.11	
	Increase	\$ 83.83	

INCOME ACCOUNT.

RECEIPTS.

From rent No. 2219 Dodge street—

1902.

June 19	Bishop Williams	\$ 50.00
July 12	Bishop Williams	50.00
Sept. 23	Bishop Williams	100.00

	Tucker, for barn	22.50
Oct. 22	Bishop Williams	50.00
	Tucker	7.50

1903.

Nov. 19	Bishop Williams	50.00
Jan. 17	Bishop Williams	100.00
17	Barn	15.85
Apr. 20	Bishop Williams	150.00
May 13	Bishop Williams	50.00

Total receipts\$ 645.85

Expenses deducted—

1902.

Bills for repairs.....\$ 28.51

July 29 Taxes paid 99.92

1903.

Apr. 20 Plumbing 2.35

Insurance 120.00

250.78

\$ 395.07

Interest—

June 11 Account Windsor loan\$ 100.00

Nov. 26 Account Phillips loan 230.00

Dec. 2 Account Windsor loan 100.00

May 12 Account Reed loan 48.00

May 20 Allowed on account 351.00

829.10

From Diocesan Treasurer—

June 23, 1902\$2,000.00

May 18, 1903 375.83

2,375.83

EXPENDITURES.

\$3,600.00

Salaries of Bishops—

June 1 Warrant No. 935\$ 50.00

Warrant No. 936 250.00

25 Warrant No. 938 50.00

Warrant No. 939 250.00

Aug. 12 Warrant No. 940 50.00

20 Warrant No. 941 250.00

Sept. 6 Warrant No. 942 250.00

8 Warrant No. 943 50.00

Oct. 2	Warrant No. 944	250.00
15	Warrant No. 946	50.00
Nov. 19	Warrant No. 947	250.00
	Warrant No. 948	50.00
Dec. 4	Warrant No. 949	250.00
	Warrant No. 950	50.00
Jan. 13	Warrant No. 951	50.00
14	Warrant No. 952	250.00
Feb. 3	Warrant No. 953	250.00
	Warrant No. 954	50.00
Mar. 11	Warrant No. 955	250.00
	Warrant No. 956	50.00
Apr. 6	Warrant No. 957	50.00
7	Warrant No. 958	250.00
May 7	Warrant No. 959	250.00
	Warrant No. 960	50.00
		<hr/> 3,600.00

Clarissa Cook Fund.

	Principal.	Income.
Balance last year	\$8,000.00	\$ 614.56

RECEIPTS.

Oct. 7, 1902—Interest, Norfolk	\$ 9.00	
Apr. 2, 1903—Interest, Norfolk	9.00	
Interest on principal	400.00	
		<hr/> 418.00
		<hr/> \$1,032.56

EXPENDITURES.

1902.		
June 12	Warrant No. 937—Parish Hall, Ash-land	\$ 25.00
Oct. 6	Warrant No. 945—Balance church building, S. John's Omaha	250.00
1903.		
Apr. 29	Rectory, Schuyler	100.00
May 12	Rectory, Bancroft	250.00
		<hr/> 625.00
Balance—Principal, \$8,000; income		<hr/> \$ 407.56

Respectfully submitted,

H. W. YATES, Treasurer.

Omaha, May 18, 1903.

C. Report of the Treasurer of the Diocese.

OMAHA, Neb., May 20, 1903.

To the Right Rev. Bishop and Council of the Diocese of Nebraska:

Enclosed I beg to hand you my annual reports as Treasurer of the following funds: "Diocesan Missions," "General," "Aged and Infirm Clergy," and "Theological Education," with vouchers covering disbursements. I desire the checks and vouchers of Theological Education and "Aged and Infirm Clergy" funds returned to me after examination. Below I give you the items.

Yours truly,

C. W. LYMAN, Treasurer.

Diocesan Mission Fund.

On hand May 20th, 1902.....	\$ 508.37
Received during the year	3,455.83
	<hr/>
	\$3,964.20
Disbursed	3,598.83
	<hr/>
On hand May 20th, 1903.....	\$ 365.37

General Fund.

On hand May 20th, 1902	\$1,455.31
Received during the year	3,240.00
	<hr/>
	\$4,695.00.31
Disbursed	3,159.28
	<hr/>
On hand May 20th, 1903	\$1,536.03

Theological Education Fund.

On hand May 20th, 1902	\$ 996.89
Received during the year	2,005.01
	<hr/>
	\$3,001.90
Disbursed	2,811.86
	<hr/>
On hand May 20th, 1903	\$ 190.04

This fund shows a shrinkage of about \$800.00 in cash during current year, but a like amount has been added to its invested funds, so that practically only the current income has been disbursed for the usual requirements of the fund.

Aged and Infirm Clergy Fund.

On hand May 20th, 1902	\$2,500.92	
Received during the year	353.21	
		<hr/>
		\$2,854.13
Disbursed		300.00
		<hr/>
Remaining on hand May 20th, 1903.....		\$2,554.13

The item \$2,500.92 is made up of mortgages \$2,100.00 and cash in bank \$400.92. The \$2,500.54 on hand May 20th, 1903, consists of real estate loans \$500.00, cash in bank \$2,054.13. The balance is so large just now because I am waiting to close an \$1,800.00 real estate loan.

D. Report of the Cathedral Chapter.

To the Thirty-sixth Annual Council of the Diocese of Nebraska:

Since the last report the Chapter has met four times for the transaction of the business entrusted to its care.

Permission was given to sell certain lots at Decatur, the proceeds to be used in providing furnishings for the new church.

Sundry amendments were adopted to the Statutes of the Chapter, which will appear in the revised edition of the Canons of the Diocese.

A minute was adopted expressing recognition of the loss to the Chapter and Diocese in the death of Dean Campbell Fair, ever a devoted friend to the Mission work of the Church. The Chapter also notes the loss to S. Peter's, Neligh, by the sudden death of the Rev. William Cash, whose brief pastorate had promised much for the growth of the Church in that portion of the state.

The Chapter directed the Bishop Coadjutor to apportion to the parishes and missions the amount apportioned to our Diocese by the General Board of Missions. The largely increased offerings show the wisdom of this course.

The Chapter further approved the plan of distributing mite boxes to the Sunday Schools and Children of the Diocese, for an Advent Offering for Diocesan Missions.

The Finance Committee reported that it has examined the accounts of the Cathedral Chapter Treasurer and found same correct.

Acting as the Board of Missions, the Chapter has made such disposition of the funds committed to its care as has been possible. As the needs of the Diocese are still many, and as the times still keep good, the Chapter would urge every parish and mission to make as liberal a pledge as possible for the work of extension and strengthening. The Chapter also asks that the Canons in respect to raising funds for Diocesan Missions be enforced by the clergy and treasurers of each parish and mission

in the Diocese. In this connection, the Chapter would further ask that the amounts pledged be divided into four equal shares, and collected on the Sundays provided for that purpose.

The payment by congregations of pledges made to the Bishop, for the support of resident clergy, is a matter of moral obligation, and the repudiation of such pledges is a thing greatly to be deplored.

We trust that mention of such a thing will never have to be made by us again. It is a pleasure, on the other hand, to acknowledge the gifts of the Women's Auxiliary, especially to the Bishop Williams Special Fund, and we trust that this fund

will increase in such a measure with each year, as to permit the Bishop to enlarge the scope of his work and to send out more men to do the work of the Church in the 14 counties where as yet we have no representatives.

In the review of the year just past, the solid work done in the Mission Field deserves our recognition and commendation.

Debts Paid—Debts have been paid as follows: The last \$250 on the Rectory at Albion; the long standing debt of \$600 on the Rectory at Schuyler; and the raising of \$1,500 for the clearing of all their debts by the parish at Fremont. This latter is an especially gratifying deed to note, and we would congratulate priest and people on their achievement.

Debts Reduced—Christ Church Parish, Beatrice; Holy Trinity, Lincoln; The Good Shepherd, Omaha, and S. John's, Omaha, have very materially reduced their outstanding indebtedness, and are nearing their emancipation.

Improvements—Accomplished—Contemplated—This past year has seen the erection of a new Rectory at Bancroft. This has been built and entirely paid for, through the untiring industry of the Rev. G. W. Palmer, who has won the confidence and popular esteem of the entire district to which he ministers

At Florence a large addition has been built to the church, which serves as a vestry and study for the priest-in-charge; this with a new bell and bell tower have been erected and paid for by the church people of the town.

Norfolk reports new pews, choir stalls, and rood screen paid for and put in, and a new ceiling is planned for, making this one of the most complete churches in the Diocese.

S. Luke's, Lincoln, expects to finish the superstructure on their basement church this coming summer. This mission should command the affectionate interest of all church people. A house has been rented and ten students are to live there with the priest-in-charge during the collegiate year. This is the first step towards establishing a centre of church influence among the students of the University. Four of these ten students are postulants for Holy Orders, and the plan is to use them as lay readers in the mission field about Lincoln.

In this connection, the mission Board desires to express its satisfaction over the fact that five of the postulants for Holy Orders are "sons of the soil," having been born in this Diocese or coming here at an early age. We trust another year will see more postulants of a like kind added to our list.

Plans are perfected to build a substantial Rectory at Columbus, and the Mission at Wymore is planning to purchase or build a Rectory. S. Andrew's, Omaha, expects to put a basement under its Parish Hall, and the Parish of All Saints, Omaha, has begun the erection of a handsome and commodious new Rectory. S. Clement's, South Omaha, will have to enlarge the church to accommodate the large Sunday School which is being built up in that section of the city. Christ Church, Central City, also expects to enlarge the church.

Work Resumed—The work at York, a mission closed for three years, shows signs of awakened interest. Services have been resumed in Wyoming and a prospect assured for a continuation of such regular services as the people themselves, who are perfectly able to do so, are willing to provide for.

The Indian School at Genoa enables us to do some General Mission work for the Church at large; 26 Indian were confirmed there this year by Bishop Williams, these candidates coming from various tribes in different parts of this country.

The Bishop-Coadjutor's Work—The Chapter notes with pleasure the largest number of confirmations reported within recent years save one, and desires to express their gratitude to God for the work the Bishop-Coadjutor has been enabled to do. We deprecate exceedingly the necessity of his having had to do work out of this Diocese this past year for the purpose of earning money for the carrying on of our Mission work, and we would again urge upon the attention of the delegates to this

Council the necessity of more generous contributions towards Diocesan Missions, which will enable the Bishop-Coadjutor to obtain the services of a General Missionary, and thus permit him to devote himself to those especial duties for which he is so providentially fitted.

We shall require for the coming year sufficient funds to enable us to cover the following estimated appropriations (Diocesan), 1903-04:

Central City and Palmer	\$ 240.00
Cedar Rapids and Genoa	200.00
Albion, St. Edwards and Petersburg	250.00
Geneva and Edgar	180.00
York and Harvard	300.00
Monroe and Fullerton	300.00
Norfolk	300.00
Wahoo	50.00
Creighton and Niobrara	200.00
Hartington and Randolph	200.00
Neligh	200.00
Fremont	200.00
S. Paul's Omaha, Elkhorn and Papillion.....	300.00
Florence	120.00
	<hr/>
	\$3,040.00
General Missionary	750.00
	<hr/>
	\$3,790.00

Respectfully submitted,

F. S. WHITE.
 JOHN WILLIAMS.
 ARTHUR E. MARSH.
 C. W. LYMAN.
 B. A. M'ALLASTER.
 GEORGE H. LAVIDGE.

E. Bishop Clarkson Hospital, Secretary and Treasurer's Report.

No. of patients during the year.....	498
No. of births during the year.....	2
No. of deaths, including eleven emergency cases, following accidents	31
No. of pay patients	396
No. of pay patients, in part.....	16
No. of charity patients	65
No. of city cases	21
No. of days' board and care.....	10,305
Of which were given for charity.....	2,339
No. of dispensary cases	69
No. of out cases dressed	765
No. of operations performed	290

RECEIPTS.

From patients	\$ 9,951.68
From special nursing	692.15

Total earnings of the hospital for the year.....	\$10,643.83
Received from personal donations	614.86
Received from Harvest Home offerings.....	379.21
Received from Bishop Graves' jurisdiction	52.50
Received from sales of discarded furniture.....	10.25

Whole amount of receipts	\$11,700.65
Balance May 1, 1902	970.74

Total	\$12,671.39
-------------	-------------

EXPENSES.

For house supplies, furnishings and repairs.....	\$ 6,335.21
For salaries and wages	2,845.90
For drugs	744.75
For printing	54.75

For insurance	84.00
For graduate pins	40.00
For chaplain's salary	100.00

Whole amount of expenses	\$10,204.61
Transferred to Hospital Building Fund	2,000.00
Balance May 16, 1903	466.78

Total	\$12,671.39
-------------	-------------

The Hospital, as will be seen from its annual report, has done a good year's work. The course of "The Training School for Nurses" has been lengthened from two years to three years, including a term of instruction in massage and invalid cooking, and we feel certain that the excellent reputation of the Clarkson nurses will be fully sustained by each succeeding class of graduates. Plans are now being made for a large addition to the Hospital, which the Board of Trustees expect to build this year on the new lot. It will have three times the capacity of the present building, and will be furnished throughout with all the best appliances for the efficient handling and care of patients.

Our acknowledgments and thanks are again extended to all the good friends of the Hospital, for the genuine interest which they have shown in its work during the past year. The Harvest Home offerings and the donations of household supplies of all kinds have been most generous, and often accompanied by pleasant words and good wishes which carried a blessing with them. Several parishes in Bishop Graves' jurisdiction also remembered us, and we are glad to count them among our friends.

Respectfully submitted,

MRS. A. J. POPPLETON,

Secretary and Treasurer.

F. The Bishop's Annual Address.

My Dear Brethren in Council Assembled:

From the reports that have been made to me from various portions of my Diocese, I am confident that a spirit of thankfulness and a recognition of the Divine blessing upon the self-denying toil of the Clergy and the hearty co-operation and generous gifts of the Laity will be a marked feature of your gathering together at this time.

The untiring zeal and conscientious devotion of the Coadjutor Bishop in the discharge of the episcopal duties assigned him have surely won that which he deserves to have—the grateful affection of us all. He has not spared himself that he might be helpful in the extension of God's Kingdom on earth.

While retaining the title of Diocesan, with such duties and responsibilities as could in no way interfere with the administration of the Diocese, as the Constitution and Canons of the Church require, I have given him the fullest authority possible and the efficiency of administration is in no way hindered by my enforced absence. Should it ever be otherwise, and the House of Bishops consented to such action, my resignation would be instantly forthcoming.

The relationship between a Bishop and his Diocese cannot, however, be severed by mere caprice or desire. It is an engagement for better or for worse. In sickness or health the bond remains. And as it stands today the Diocese suffers no loss.

There has been manifested in many parishes and missions an increased interest in the extension of the Church. I do not refer to the liquidation of parochial obligations and the fact that debts have been cancelled and the parish rendered more efficient from that fact; but that the primary cause for which the Church was divinely organized has been recognized. Possibly never before has our Diocese taken so deep an interest in Missions, not Diocesan, than it is now doing. We have perhaps

in the past made larger pledges for the work to be done at our own doors, yet never has the general work of the Church in the Domestic and Foreign field received such recognition of obligation on our part as by the apportionment plan. Nebraska has been, it is its record, graciously receptive, but, according to its increased wealth and ability, has not taken its share of the burden and uniformly responded to the call for help that comes to us from every side beyond our own borders.

The Church which Jesus Christ established was intended by its Divine Founder to be a missionary Church. Obedience to Christ's last command, "Go ye into all the world and preach the Gospel to every creature," has been truly said to be the test of a standing or a falling Church. A Christian's first duty is to obey his Master's command.

In the average parish, Christ's words will be felt, understood and carried out only as the Priest of God feels them himself. If, to his mind, the parish exists only to give liberal support to himself and household; or to provide for an attractive service, with music that poorly accords with the suggestion, "Let the people praise Thee, O God, yea, let all the people praise Thee!" then the Social Club, with the Lyceum annex, might do as well. But it is impossible to conceive that such a parish or such a priest is in accord with the Gospel of Christ or of any real service to the Church, which is Christ's Body.

With the sacred commission, given, in one sense, to Clergy and baptized believers alike, "Go ye into all the world," there must be with us all a strong, deep, prayerful conviction of both the necessity and propriety of Missions. Let us remember that as soon as a religion ceases to propagate itself it begins to die and that in all history there never was a nation made Christian without missionary effort that involved sacrifice of all that we hold dear and valuable. The missionary spirit is the very life of the Church, and every Churchman is bound to do one of two things if he is an honest, true man: either to abandon it, that is give it up, or to respond to its call and extend it. This is not the duty of the Clergy only. It is not an affair of a profession or of a caste. It is the chief business of every baptized member of the Church. As an old clergyman of the Church of England, who was in advance of his day, wrote, "The office of teaching and preaching the Gospel belongs to men, not to a Book; to the Church emphatically, though not to the clergy only, but to every

member of it." "Every disciple was to be a discipler," as Dr. Gordon used to say. Whoever heard the good news was to pass it on to the next man, and he to the next.

It is in the home where the missionary spirit, which is in fact an absorbing love for Christ, is nurtured. No religious propaganda is likely to accomplish much that does not spring from and rest upon a family life visibly influenced by the Church of God. The best fountain and corroboration of religious testimony is the Christian home where there is a family altar and where together the parents and children seek the Divine favor and blessing.

It is impossible to say whether there is now more or less of the observance of family prayer than there used to be. It is enough to know that there never was enough and is not now. We owe our homes to the influence of Christ, and where there is the grateful, prayerful recognition of His Presence in it there go forth to the world the peace and love that filled the heart of the God-Man, Who was Himself the Great Missionary, seeking the sheep that were lost.

It is my earnest desire that this Council will not only provide generously and conscientiously for the furtherance of the plans for Church Extension within our own borders, as the wisdom of the Coadjutor may unfold them to you; and that in every way you will hold up his hands in carrying them out; but that you will enter into the responsibility laid upon us to do our share in preaching the Gospel to every creature. We have not, as yet, equalled the faith and love for Christ and His Church which have characterized the generous benefactions for Missions in dioceses weaker and poorer than our own.

Important as this primary duty is, and much as there might be said to urge you to more generous gifts for Missions and persistent prayers for Missions, there are two or three matters in which I desire to express my deep interest and solicitude.

As you may recall, for many years I have pleaded that the Clarkson Memorial Hospital should be made a more worthy tribute of the love and gratitude of the Diocese for its first Bishop. Very little, if anything, was given originally by the Diocese for the erection of the Child's Hospital. It was made a Memorial Hospital and there is now an effort to enlarge and perfect this

beneficent institution and to render it, in some degree, worthy of the name we gave it. Will not every parish and mission in the Diocese aid us in this undertaking?

The work of Christian Education is going on vigorously at Brownell Hall, as the report will show. It would be my wish that this Council might visit the school and see what the Hall has to offer for the higher education and more liberal intellectual training of those committed to its care.

There should be the recognized duty of all Churchmen in the Diocese to render loyal support, certainly where it is so well deserved, to every institution that we have endeavored to establish to further the Charity, or the Apostolic Faith, which the Church is bound to hold and maintain.

There is one word more: With affectionate solicitude I beg you to stand unitedly and firmly in your defense of the Catholic Faith. We are living in dangerous times when the very foundations of our holy religion are assailed and in various way the subtle influence of unbelief is touching that which is held most sacred by those who recognize in Christianity a supernatural religion. Therefore let the teaching from the pulpit unfold the Truth as it is in Jesus and let all that pertains to our holy worship proclaim the Faith once for all delivered to the Saints.

Commending you, and those for whom we must give account, to the God of all grace, I am, with sincere affection,

Your Bishop,

G. WORTHINGTON.

G. The Bishop Coadjutor's Annual Address.

My Dear Brethren of the Clergy and Laity:

We meet this year in Annual Council on the Eve of the Ascension, one of the brightest and most important Festivals of the Church, and yet, alas! so far as its observance goes, the most neglected of all the great events in the earthly life of our Blessed Lord. It is quite true that Ascension Day falls on a week day, and sometimes it is difficult to arrange or control one's time in this age of commercialism, especially as Ascension Day is not a public holiday. And yet, admitting the force of all reasonable objections why our people do not more generally observe the Festival as faithfully as they should, the fact remains that we are content to have it so because of a partial faith in Christ and a failure to grasp the full meaning of the Incarnation. We forget that Christmas and Ascension stand not only at the beginning and the end of our Lord's earthly life, but at the beginning and the end of every human life which has been joined to Him by sacramental union and supernatural grace. The life, the death, the burial and the Resurrection of our Blessed Lord were steps in a progress which could not have been completed without His Ascension, and they are steps in a progress Christward, along which our feet must pass, if we would in heart and mind ascend with Him and continually dwell.

It seems to me that as our people are apparently observing more faithfully and prayerfully the Fasts and Festivals which commemorate every important event in the life of our Blessed Lord, that Ascension Day must have for them a larger, deeper and wider significance, and reveal to them in all its splendor, the glorious truth that Jesus Christ, with human body, mind and spirit wedded in union to His Divine Personality, is seated upon the Throne of God to forever "give good gifts unto men." What are those gifts but the gifts and powers of the glorified Humanity of Jesus Christ? Can we not believe that in Christ is contained all the fulness of the Godhead bodily? Do we not know that mind and spirit have faculties far beyond our present early pow-

ers to exercise them? The flesh holds down and fetters the spirit's movements; sinfulness deadens spiritual life; our higher selves are often paralyzed by the overmastering influence of our lower nature. The good that we would we do not, and the evil that we would not, that we do. And so the endowments of Jesus Christ were not the result of human culture or scientific attainments. They were His by virtue of His Divinity working through His pure, sinless Humanity, and the laws of matter and the restraints of the flesh could not hinder the exercise of His Divine Powers. And so what must be His ability now to give to us, who are partakers of His Divine Nature, those gifts and powers which are His, and which may be ours, if we will?

In the spirit of this blessed event in our Lord's life, I bid you welcome to this Council, the fourth over which I have been privileged to preside as the representative of the Bishop of Nebraska, whose message of affectionate greeting and exhortation you have just heard. It is in the spirit of Ascension Day that I would have you all, the clergy and laity of this Council, the faithful members of the Woman's Auxiliary, and all who are interested with us in the upbuilding of the Church in this Diocese, meet together, at the altar of this Cathedral at half past seven o'clock tomorrow morning, and, uniting our Eucharistic confessions, praises and intercessions as a family with the perpetual intercessions of our Great High Priest in the Heavens, receive a larger and richer measure of the priceless gifts of our King—gifts which shall enlarge our devotion, kindle afresh the flame of our zeal for the salvation of souls, and strengthen us in body, soul and mind to do His will and work, with courage, humility and wisdom.

Since our last Council four Bishops of the Church have been taken from the cares and responsibilities of their Apostolic office to the rest of Paradise.

Bishop Whittle, of Virginia, was consecrated in 1868, serving his Diocese with evangelical fidelity for a third of a century.

Bishop Thompson, of Mississippi, who was a master of epigrammatic English, will long be remembered with gratitude by many whom his popular tracts and writings have led into the Church and instructed in the Church's principles. During the years of my ministry as a parish priest I used his "First Principles" with the most gratifying success, giving away hundreds of copies to those who were seeking to know the fundamental

principles of our holy religion. I consider it one of the strongest contributions to the teaching literature of the Church that has been published, and especially helpful to men whose religious training in the atmosphere of a divided Christianity has driven into a condition of indifference or unbelief.

Bishop Barnwell, of Alabama, consecrated in 1900, was a man of saintly life and simplicity of character. By practical wisdom, by meekness and gentleness, he won the hearts of his people, and in his brief episcopate accomplished well the duties of his high office.

Bishop Taylor, of Quincy, was in the prime of a vigorous manhood and had hardly completed the second year of his Episcopate when called away from his earthly labors. The providence is indeed inscrutable by which one, so splendidly endowed for highest usefulness in the Church and for the work of a Bishop of a Western Diocese, should be taken away almost before the policies he had formulated have begun to bear fruit. Bishop Taylor was an accurate scholar, a sturdy defender of Church principles and a valuable contributor to our canonical and theological literature. For many years we enjoyed more than the ordinary friendship of men in the same profession whose work brings them together. Not only were we in perfect agreement in the eternal and unchanging verities of the Catholic Faith, but our friendship was closely cemented by passing several summer vacations together on a little wooded island set as a jewel in the blue waters of Lake Superior. There by the glowing camp-fire, close to Nature's heart and to Nature's God, we talked of things Divine. May he who shall be called to be his successor and on whom his mantle shall fall, be blessed with a double portion of his spirit!

And now it is my duty to direct your attention to the names of those of our brethren of the Sacred Ministry, who since our last Council have entered into rest.

The death of Dean Fair comes home to us with peculiar sadness and impressiveness. Worn out in body before his time, through the long days of suffering preceding his departure hence to be with his Lord, he was an example of sweet and tender patience. His last illness has been fitly called the "Crown of his life's work." To those of us who were privileged to care for him or to minister to his spiritual necessities, he was an unspoken

sermon of uncomplaining submission to the will of God. A zealous advocate of Missions, tireless and energetic in his pastoral work, an able preacher and ripe scholar, pure and blameless in life, ever thoughtful and considerate of others, he has gone to his reward, leaving the record and influence of a godly Priest, devoted to the service of God and man. No one who knew him could fail to appreciate his rare qualities of character. As Dean he was ever loyal to his Bishops, giving much of his time and strength to the extension and building up of the Mission work of the Diocese. May the dear Lord grant to him in that day the crown which He has laid up for him, and for all those who love His appearing!

The Rev. William Cash, priest in charge of S. Peter's Church, Neligh, entered into rest on the morning of March 5th, after an illness of only a few hours. Stricken with apoplexy in his sleep, he passed from unconsciousness into the rest that remaineth for the servants of God. Born in England in 1847, he came to this country in 1886, and, previous to his coming to Neligh, had faithfully served the Church in the parishes at Long Rapids and Bad Axe, Diocese of Michigan. Coming to Neligh in December, 1902, he was called to his reward almost before he had become acquainted with his new field of labor; yet he had already won his way into the hearts of the people, and his surviving family found many sympathizing friends to comfort them in their affliction. The funeral services were held from the Church on Saturday, March 7th, and were in charge of the Bishop Coadjutor, who celebrated a memorial Eucharist with the family on the morning of that day. Mr. Cash is survived by his wife, three sons and two daughters. The eldest son, the Rev. William A. Cash, is rector of Grace Church, Columbus, and another son, a Postulant of this Diocese, is a student in Nashotah Seminary.

Of the faithful laymen which the Diocese has lost since the last Council, I must mention William G. Sloane, a pioneer citizen and some time Mayor of South Omaha, and a member of the Board of Officers of S. Martin's Church. Honored and esteemed by all who knew him for his quiet, unassuming manners and strict integrity, he did not forget his duty to God and his neighbor, but always found time from the demands of a busy business life to worship God in His Church, and serve Him with his influence and means.

And this Memorial would be incomplete without mentioning the names of Mrs. Paul Charlton of Trinity Cathedral, and Mrs. George H. Lavidge of S. Andrew's, Omaha, two noble Christian wives and mothers, who have left to the Church and to their husbands and children a blessed memory and inspiration.

Clarkson Memorial Hospital.

Your attention is called to the Report of the Board of Trustees of Clarkson Memorial Hospital through its efficient manager, Mrs. A. J. Poppleton.

A splendid year of work has been done in behalf of the suffering bodies of the sick and needy, and I have reason to know that the ministrations of its devoted Chaplain, the Rev. F. S. White, have been most gratefully and acceptably received by all who have shelter within its walls.

I deeply appreciate the growing interest which all our congregations are taking in this memorial to the first Bishop of Nebraska. Last October I took the liberty of substituting the second Sunday in October for the second Sunday in November, as the day for taking the canonical offerings for the Hospital, and making the second Sunday in November the day for the offerings for our Aged and Infirm Clergy Fund. In other words, to make an exchange of the dates. My request was very generally observed and proved such a success in the way of increased offerings in money and gifts of supplies and provisions, that I suggest the change be made permanent. If action is necessary by this Council, I shall be glad to entertain a resolution to that effect. The time has come when a part, at least, of the new Hospital should be built and plans are now being made for its erection on the vacant ground, just east of the present building, which will be a part of the new structure. The Committee in charge is already at work securing subscriptions and is meeting with gratifying success. If there is to be found such a degree of liberality as is to be expected of the charitable and public-spirited people of Omaha, as is usually found in other cities of Omaha's standing and importance, I think we may safely predict that in the course of another year we shall be in the possession of the most complete and up-to-date hospital of its size in the State.

Brownell Hall.

Brownell Hall continues to prosper and deserves the hearty co-operation of the clergy and laity in securing patronage for the School. I fear the clergy do not always appreciate what a splen-

did missionary agency for the Church we have in this Institution of Christian Education for girls. If they did, they would more frequently urge upon parents the importance of placing their daughters under the care of the Principal and Faculty of a Christian School, where the elevating and refining influences of our holy religion go hand in hand with exceptional opportunities for securing the advantages of a twentieth century education.

"If the Church is not to fall hopelessly behind in the race she must be strengthened by the numerical increase quite possible to us through gains from that large class in our Diocese having no religious affiliations. The people of this Diocese are thrifty and regard education as one of the forces which shall lift them to the coveted prosperity for which they are striving. The existence of a Church School presupposes and insures the Chapel, secures the regular administration of the Sacraments and the preaching of the Word, and thus becomes truly a missionary centre." The history of the missionary work of this Diocese during the forty years' existence of Brownell Hall, bears abundant testimony in the way of substantial and enduring results. The pupils sent out from the school return to their homes, equipped not only educationally and morally for their life's work, but with religious characters, and begin at once to undertake Church work among their families and neighbors. Their ministrations, often begun in a quiet way, have been the means of securing the services of the Church and the building up of flourishing congregations, which, but for their influence, might never have been accomplished.

It has been well said—

"That to broaden and deepen the lives of women is to begin at the beginning. When the time shall come that her sons and daughters show the marks of finer heredity, calmer concern that the ideal woman could not be an 'evolution through the working out of purely modern theories?' If such an ideal should finally be attained, here will come her opportunity to bear witness to the much obscured truth that the real emancipation of woman had its root in the Incarnation of the Son of God. The noblest trait of practical Christianity is its idealism. The ages press on in their efforts to realize the blessings of a perfect civilization and brotherhood of man. They have as yet unfolded no thought not contained in the heavenly Priesthood of our Lord, and they have discovered no aim which does not proceed directly from His Heavenly life."

Brethren, shall not we do our part in helping the Principal and Faculty of Brownell Hall in the work they are doing in the field of Christian Education for the Church and for the daughters of the Diocese?

The Change of Name.

In the General Convention of the Church, held in San Francisco in 1901, a Joint Committee, consisting of five Bishops, five priests and five laymen, was appointed to take into consideration, and to report to the next General Convention, which is to assemble in Boston in 1904, First: The expediency of changing the Name of the Church; and Second: If found expedient to change, what Name would it be best to substitute for the present Name? This Joint Committee had a meeting in the early part of the present year, and decided to send out a circular letter asking the Convention or Convocation of every Diocese and Missionary District in the land to take into consideration whether it does or does not desire to have the present Name of the Church changed at this time; and if it does desire the change, what name does it want to substitute for the present one?

This circular has been sent to this Annual Council, and will be read at the proper time by the Secretary. The matter, therefore, comes before you not by the action of any one of your own number, but by the action of a Joint Committee of the whole Church, action which it would be both unwise and discourteous to disregard. You must discuss the subject and arrive at a conclusion, in order that the Joint Committee may be fully informed as to the mind of the Church in the Diocese of Nebraska on this most important subject. It requires no prophetic gift to foretell that in your discussion much earnest warmth of feeling will manifest itself on either side, but I am confident that by neither side will any word be spoken which its author will regret having uttered, or which will leave a sting behind it in the breast of any one on the opposite side.

You will approach the discussion of the subject from different points of view. It is inevitable, and it is well that you should. All history teaches us that all safe progress has been made by the almost equally balanced forces of the conservative and the progressive elements of the human mind. The former dislike change and cling to the past with unyielding tenacity; the other, though they despise not the past, yet are not wedded to it. They are usually the young, the vigorous, the impetuous.

the men who dream dreams of newer and better things. If the old, the conservative, had their own way wholly, little progress would ever be made in the world's life. If the young, the impetuous, the progressive, had their way fully, irreparable harm would frequently ensue. These two inevitable forces have been active in operation in the Church for the last half of a century. just as they were three hundred and fifty years ago during what was known as the Reformation Period. The young, the impetuous, the progressive changed many things at that time, against the protests of the old and the conservative, some things for the better, some things for the worse. Time and worldliness and statecraft changed many other things of much value in the Church, and, at the last, those things which the Church never formally countenanced or adopted came to be regarded as fondly as if they were a part of her very life and Constitution. Her ritual was inaccurate, subjected as it became to individual ignorance and self-will; her worship, on its external side, became dreary, somber and slovenly. Art, which was ever before regarded as the handmaid of Religion, was almost wholly banished from the Church's courts. Her Liturgy, rich and fragrant as it is with the storied devotion of the ages in language, was too severely intellectual and cold by itself to kindle the emotions or to retain the affection of the masses of her children. Music, painting, sculpture, the art of fine needlework and the grace of color hardly found a place in her worship. The Church, in consequence, lost multitudes of her people, rich and poor both, but especially the poor. They preferred the warmth and emotional kindling services of the Methodist, or some like separated body, before the grand, stately but slovenly-rendered Liturgy of the Church. In England, it is true, the Church held a certain traditional prestige, under the influence of which it retained much of its political and social influence. But in America, the only prestige it retained was due rather to the strong character of the faithful sons who clung to her in good report and evil report, rather than to anything in herself that could kindle the popular heart. Two-thirds of the signers of the Declaration of Independence were her strong, faithful sons; faithful as they knew and understood her. From Washington down through the long list of her distinguished sons, she derived all the popular prestige she possesses. She had lost the masses of the people. Externally, she was cold; severely intellectual, but cold. Apart from a wider political and social prestige, the Church in England was

in little better condition in its relation to the masses. It was under conditions of this sort that the Church came into full Constitutional existence in this land. It was the object of popular dislike and of misapprehension. Everywhere known, as it was prior to the Revolution, as the Church of England, it was suspected and accused of Royalist sympathies. Bishops were popularly supposed to be inseparable from Monarchy. It was under this depressed and depressing condition of things that the fathers of the Church in the United States were called upon to lay the constitutional foundations of an independent American Church.

Even if they had been in all things thoroughly informed of and endued with the principles of Catholic worship and order, it would have been impossible, or, at least, most imprudent for them to carry out those principles in detail. Deprived as the Church of England in the Colonies had been for one hundred and fifty years of full constitutional organization, it was impossible for American Churchmen to be other than poorly trained, poorly informed Churchmen. Without Bishops, without Constitution, with a very lax discipline and with a mere nominal authority to enforce a better, and it many thousands of miles away, it was morally impossible that Churchmen, even the most intelligent, should be either well-trained or well-instructed in the Church's principles. They were not. In South Carolina they were resolutely opposed to the establishing of an Episcopate. In Pennsylvania they thought the Church might exist temporarily without Bishops, and that under the stress of the times it might accept the validity of Orders conferred by Presbyters.

Among other imperatively necessary things for them to do, they must adopt a name for the new ecclesiastical body. It was manifestly impossible for them to continue the old name, the Church of England. It had ceased to be that by the providence of God. It would have been all but suicidal, at least it would have so appeared to them, to call it *The Church in the United States*. In the day of small things, in the day of reconstruction and weakness, they felt compelled to select a more suitable name. They desired, indeed they were compelled, as a body corporate, to select a name that would distinguish them from the many Christian bodies around them. They were all named from some peculiarity of doctrine, of constitution or of origin, the Congregational, the Presbyterian, the Baptist, the Dutch Reformed and so on. The fathers of the Anglican Church unfortunately followed this sectarian example. Perhaps it seemed all that they

could safely or prudently do. Nay, we may safely say that it was all that they could prudently do, or do at all. Even if they had not been forced to consult external prejudice, they were beset with internal prejudice sufficiently strong to prevent the adoption of any name that would assert a Catholic, or even an English origin. They were reckoned, and doubtless they reckoned themselves to be, a Protestant body, as opposed to the peculiar doctrines and domination of the Church of Rome. They were about to establish for the first time an American Episcopate having local jurisdiction. But the Roman Church was about to establish in the United States an Episcopate which American Churchmen, in common with the vast majority of American Christians, abhorred. So to differentiate themselves from Roman Episcopalians, they called themselves Protestant. But as there were several other bodies which were all popularly called Protestants, the framers of the new Constitution for the Anglican body in the United States felt it also necessary to differentiate themselves from these, so they added the word Episcopal to Protestant. Hence the name, The Protestant Episcopal Church in the United States of America. This name certainly did differentiate them from every other religious body in the United States, except a very small body of Moravians, whose legal title in Pennsylvania is said to have been Protestant Episcopal, before we adopted it as our own, without any consideration for their prior right.

The name Protestant Episcopal seems to have been adopted by common consent and popularity rather than by any formal act after deliberation. It was popularly, rather than deliberately adopted owing to the difficulty of choosing and adopting a better, or a more historic, or more Catholic title. But it was adopted by common consent, and it has ever since appeared on the title page of the Prayer Book, as well as in the acts, the Canons and the Constitution of the Anglican Church in the United States. No other branch of the great Anglican Communion has assumed it, or will assume it. It is peculiar to us, and will remain peculiar, if we retain it. Even the Anglo-Irish Church, whose hostility to the Roman Church is more intense than that of any other part of the Anglican Communion, indignantly repudiated the name when the Lord Chancellor of England applied it to the disestablished Church of Ireland. We stand alone, and shall stand alone, among all the historic Churches of Christendom, in the possession of this singularly controversian name.

About a quarter of a century ago, a feeble movement was made to drop the name Protestant Episcopal and to substitute a more appropriate and adequate name to designate a Church whose origin antedates the unhappy controversies of the Reformation Period by fifteen hundred years. Before Roman pride sought to dominate the historic Churches of Christendom; before Presbyterianism rose to rend and divide the Church of God, the Church was known from almost the earliest times as the Catholic Church, in the Creeds of the Church, whether those Creeds were personal, local, or universal. At the very first it was simply the Church, the Ecclesia. Had heresy and division never come to disturb her peace and to corrupt her doctrine, The Church, would have been a significant name to designate her: the Church in Jerusalem, the Church in Antioch, the Church in Rome. But division and heresies did arise, and they, too, called themselves the Church. To protect her children; the Church was compelled to adopt other names and attributes to distinguish the true from the false Church. She called herself One, to deny the lawfulness of division; Holy, to assert her sole authority from Christ to minister for Him in holy things; Catholic, to denote herself alone as universal in presence and authority, originated by Christ in Jerusalem and extended thence into every land, in contra-distinction to every sectarian body, which is always local and never perpetual; and Apostolic, to assert her lineage from the Apostolic band to which Christ committed all power to act for him.

"We believe in One, Holy, Catholic and Apostolic Church." This is the confession of the ages, to which every Catholic Churchman is pledged. It was into this Faith that we were all baptized, or if not clearly and definitely baptized into this, in the case of those of us who were baptized in some sectarian body, when we came to this Church of which we are now members, we pledged ourselves to the Catholic Faith as well as to Apostolic unity. It is for this cause that many among us feel that our present name is inadequate and misleading. We all of us confess in Church and before God's Altar, that we believe in One, Holy, Catholic and Apostolic Church, and yet outside, when asked what we are in religion, multitudes of our people will deny that they are Catholics and affirm that they are Episcopalians, or Protestant Episcopalians. In practical, every day life they abandon the age-long title of Catholic in every form to their most bitter adversaries. In other words, they assert

before the Altar their membership in the Catholic Church, and then, before their words have died away on their lips, they will deny that they are Catholics.

To remedy this inconsistency of word and thought, the movement to change the Name, the legal name of our Anglo-American Church, began about a quarter of a century ago. Only a few men were found at first in the great Council of the Church who were willing to consider it, much less to vote for it. It was almost contemptuously thrown out of the General Convention. But the movement has gathered force ever since, until today the forces for and against are very nearly equal. Like a great many other things for which the Oxford Movement stood, and for which that movement was bitterly assailed by the older, more conservative men of the Church, the movement for the adoption of a more adequate, less misleading name for the Church will ultimately succeed. Not by haste, not by the coercive force of a mere majority, but by a general acquiescence in the propriety of a more adequate name for the designation of a great Church whose origin was coeval with the Day of Pentecost and whose organic life will have perpetual existence until the coming again of our Lord, whose gifts of the Ascension are with us until time shall be swallowed up in Eternity.

The Church's name should express a character and a conception which is infinitely higher and greater than the accidents and controversies of time. Unfortunately, her present name in this land expresses only contention, controversy, the poor wretched accidents of time, the strifes of men rather than the Faith of the Living God and of His Son, Jesus Christ.

In approaching the discussion of this most important question, let me exhort you, brethren of the Clergy and laity, to put aside all heat and passion, to discuss it as reasonable men should, with reason and dignity and the deepest respect for the opinions and arguments of one another. Those of you who will oppose and resist the change will remember that you opposed many other things just as earnestly as you now oppose this. You first opposed, then tolerated, and finally, you have most cordially acquiesced in them and would not now willingly surrender them. You obeyed your conscience and fulfilled your duty when you opposed the things which today, under the influence of a nearer view and a more enlightened conscience,

you now gladly use. The history of this Diocese for the last thirty years—if I read it correctly—will bear me out in this. Many things that were at one time a cause of controversy are now of common usage, and many things, if not yet adopted, are likely to be adopted hereafter by the sons of their fathers. And now the use of them by some do not—as they should not—raise a ripple of angry strife. It doubtless will be so with the change of Name. Let this thought temper all discussion of the subject.

And you who desire to change the Name of the Church, who desire to give it a name more adequate and fitting, will remember that the ages are for the truth. If you are right in your ideal of the Church and of all that pertains to her, the ages are yours, as they are God's. True, you yourselves will not live or contend here through the ages, and it may be better to say, therefore, that the ages belong to the Truth and will fulfill it. Let your arguments and your words and your temper be wholly free from that passion of impatience which hastens to bring to pass what it wants in its own day. In the matter of change of name, remember that those who may not favor it have prescriptive rights in the present name which they will be loath to surrender. It will be your duty and province to convince them, and your duty to patiently wait until you have won at least their acquiescence if not their cordial assent to what you propose. The movement is young, and yet it has gathered strong momentum which must carry its purpose before many years. It will be quite sufficient for you here in this Diocese to assert your conviction of the expediency of a change of name some time in the near future, without pressing it to an immediate conclusion by the adoption of any of the names now suggested for the consideration of the Church. There are too many evils in the Church that need to be remedied, too many threatened dangers that need to be warded off or cast out, to warrant a heated controversy between loyal-hearted Churchmen of different schools of thought, and a consequent drifting apart on other questions which need their united support. For many years the Churchmen of Virginia, and others of the same school, have sat side by side in General Convention and voted with the Churchmen of the so-called "dangerous belt" of the Middle West, when the integrity of the Church's Liturgy and Constitution seemed to be threatened. It would be a great pity, and well-nigh disastrous now, to alienate them because of an

immediate change of name to which the traditions of more than a century of American life cling. You need their loyal help to maintain the integrity of our Christian Faith. It would be a pity, by impatient haste, to force them into another alliance, on a matter which, important though it is, is only of secondary importance.

Without in any way seeking to check the freedom of debate or of action in this Council by Episcopal suggestion, I would say that, in my judgment, this Diocese would accomplish all that is wise or expedient at this juncture to do, if it expresses its acquiescence in the general desire for a Change of Name so soon as the great majority of Churchmen are prepared for such a change. And if it passes a resolution in support of dropping from the title page, and from the other places in the Prayer Book where they occur, the words "Protestant Episcopal," leaving the change of the legal and corporate name of the Church to a later period and a fuller discussion, I believe it would be in a line with the present mind of the Church. It is not ready, I think, for any more radical action at present.

Consideration of Diocesan Work.

And now, let us turn for a brief consideration of this portion of the world-wide field in which God has called us all to labor and to serve.

There are some discouraging spots, as there always are in every field, material or spiritual. But on the whole we have had a year of satisfactory progress, and the work grows apace, with much to cheer and encourage in the way of future accomplishments.

I have been much interested lately in reading over the Journals of the Diocese from 1868 to 1902, and the perusal of them, particularly the statistics, has filled me with mingled emotions of sadness and satisfaction.

Of the 19 clergy on the roll of 1868, not one is today on our list. Four only are still living; fifteen have entered into rest. Of the laity who sat in that first Council of the new Diocese I find only the names of Chancellor Woolworth, John Q. Goss, James W. Van Nostrand and Walter White who are today identified with our Diocesan life and work. Flourishing river towns that once contained church buildings and parochial organiza-

tions have passed out of existence, or are no longer factors in the throbbing, pushing life of today. Coming down to the year 1890, I find only our Bishop and the Rev. Messrs. H. B. Burgess, A. E. Marsh, R. C. Talbot, William T. Whitmarsh and John Williams who are on our rolls. To these must be added the names of the Rev. Messrs. F. W. Eason, T. J. Mackay, D. C. Pattee and J. A. Williams, all of whom are seniors in length of service in these days of frequent clerical changes. Of the lay members of the Cathedral Chapter in 1890, Chancellor Woolworth, Judge Wakeley, Henry W. Yates and C. S. Montgomery still render loyal service. Of the delegates present we recognize the familiar names of J. E. Smith, Walter White, Judge Phelps, George Montgomery, H. E. Kryger and S. W. Hayes. Of about 250 clergy serving in this Diocese since 1868, thirty-eight are now canonically resident, not a few have gone before us into the rest of Paradise, while not a few have passed on to many pastures new, some urged by the restless cravings for a change of scene, some for a change from one set of parochial troubles to another, and some because their long and faithful service amongst us brought a well-deserved degree of advancement.

The work of the past year has been the hardest, the most exacting, and the most satisfactory to me, since I came to the Diocese. The general tone, the setting up of a higher mark spiritually and then an earnest effort to reach up to it; more frequent and careful communions; a growing sense of individual responsibility to God and the Church; larger offerings for local, diocesan and general Church needs;—these, and other factors, are elements which have made possible the leveling up of our work and the gratifying results which are embodied in our statistical reports for the year.

With the exception of a short vacation last summer and taking seven weeks' duty in Grace Church, Chicago, in September and October, rendered necessary by the low state of our Mission funds, I have given all my time and energies to the work and interests of the Diocese. In pursuance of my duties, I have traveled some 12,000 miles, have made even a more thorough visitation of the field than usual, holding services in every church opened for worship, many of them twice and even three and four times in the case of those without ministrations of a priest. In all I have made 135 visitations, 53 of them official, 408 receiving the lesser Sacrament of Confirmation.

I love the work. It is the very breath of my life and I am very thankful that, by the blessing of God, I have been given strength to fill all my appointments and to meet all reasonable demands upon my time.

Whatever may be my limitations, and they are many, I can sincerely say, in the words of one of the great Bishops of the American Church, that "I shall maintain, I hope absolutely unchanged to the end, the recognition of every honest man's worth who holds the Church's commission and teaches the Christian Faith; to respect every man's rights within the Church's broad toleration; to hold no parley with those who trench on other's rights; to seek first in all plans and methods the best interests of the Kingdom of God, rather than the temporary interests or favor of the few."

These noble words contain the secret of good statesmanship in secular affairs. They equally apply to good statesmanship in ecclesiastical matters. I am resolved, by the grace of God, to make these words of the Bishop of Pittsburg the rule and guide of my official life.

Concerning a General Missionary.

Last year, in order to lighten the burdens which were growing too heavy for me in the mission field and thus give me more time for the legitimate duties of my office, the Council authorized me to appoint, at my discretion, a worthy and well-qualified priest to act both as General Missionary and private secretary.

I had hoped to immediately avail myself of this most generous proposition of the Council, but the depleted condition of our Mission treasury and the difficulty of finding a priest qualified for the work, has deferred action on my part until this time. I am glad to announce, however, to the Council that the Rev. W. H. Moor, of S. Paul's Church, Omaha, has accepted my appointment as General Missionary of the Diocese and will enter upon his duties in June.

I apprehend that when I was authorized to appoint a General Missionary, that the Council had taken into consideration the fact that we shall require at least \$750 more each year for our Diocesan Mission work than heretofore. In doing the General Missionary work I have annually saved this amount to

the Diocese, and, by strict economy in administering the Mission Funds, the Board of Missions has been able to close each year without a deficit. I do not intend to give up my work as a missionary. On the contrary, there will be two of us to care for our vacant missions, to visit a number of important places yet untouched by the Church, and to hold occasional services in towns where there are Church families. But I must remind the Council that I cannot be responsible for the additional money required to pay the salary of the General Missionary, nor is it right that I should be expected to go outside the Diocese and give my time and strength in earning money or in making appeals for the needs of our work. The responsibility of raising the necessary funds for sustaining the priests of this Diocese in the Mission field rests upon the parishes and missions which you, as members of this Council, represent. You can do it, if you will; but how? Well, your offerings this year for all purposes, outside your own local needs, are the answer. You have given \$3,455.83 for Diocesan Missions; \$900.00 on the Apportionment, and \$900.00 for other canonical objects. In other words, you are beginning in a representative way to rise to the duty and privilege of giving to God His share of the good things of this world which He has given into your hands as His trustees. You are demonstrating a fact, which I have long since discovered, that the Parishes and Missions of this Diocese are abundantly able to raise at least \$4,000.00 for our Mission work, if they will, and, at the same time, give at least \$1,000 more on our apportionment.

There are Missions in important centres in this Diocese which under our policy of concentration and the stimulus of liberal appropriations from the Board of Missions, should begin at once the process of graduation into self-support. There are Parishes which should now take their proper places as liberal contributors to our Diocesan needs. The pledges for next year's work will soon be taken. Will the number and amounts show a representative interest and a just recognition of our needs? How many Parishes will increase their pledges? How many delegates from the Mission field will say, "We will relinquish \$50 or \$100 of our missionary appropriation and double our pledge for the coming year?"

The only way we shall ever build up strong congregations where we are already organized, and occupy and build up congregations in the fourteen County Seats and seventy other im-

portant towns of this Diocese, is to set our mark high in things spiritual and work up to it by the grace of God. The mere effort to rise by the grace of God brings results surprising and unexpected, for we discover that the free operation of grace in our souls stimulates our propensity to give more generously for the Lord's work, and serves to correct the tendency of human nature to let the "other fellow" carry the burden.

By systematic planning and organization of this most important part of Gospel duty and privilege, there will be begun an educational process, too long neglected. From the lack of education in giving comes most of our practical deficiencies. With education in giving, with the consequent raising of the standard, we should doubtless, by God's blessing, soon attain the exalted position of Diocesan self-support, and, in the course of a few years, relinquish to the General Board of Missions the appropriation which at the present time is absolutely necessary to maintain our missionaries in the field.

The success we have met with this year in raising nearly \$1,000.00 on our apportionment of \$1,725.00 to the General Board of Missions, and the apparent ease with which some of our congregations have raised their full quota, has suggested the thought to me that perhaps it would be a wise plan to levy a general apportionment upon our congregations for all our needs, out of which we could pay our apportionment to Domestic and Foreign Missions, Diocesan Missions and Diocesan Assessment. I am not by any means convinced that the plan would be practicable; but certainly our Diocesan Board of Missions did wisely in reapportioning our apportionment for Domestic and Foreign Missions upon our congregations. Look at the results: Nearly \$1,000.00 already remitted to Mr. George C. Thomas, the Treasurer of the Board. This is the largest amount of money ever given by this Diocese to General Missions and we have still three months of the year before us in which to make up the balance of our apportionment. Evidently the plan of a general apportionment for all our needs has the great advantage of bringing home to our congregations a definite suggestion as to duty, and a definite statement of the minimum amount of money they would be required to raise for all extra-parochial needs.

The Endowment Fund.

For quite a number of years the Treasurer of the Diocese has been compelled to report to this Council an average annual deficit of \$560.00, due, in a great measure, to the failure of Parishes and Missions to pay their Canonical Assessment to the Diocesan Fund. As a consequence, the Principal of the Endowment Fund has been impaired to the extent of over \$5,600.00. By the blessing of God we close this year without the customary deficit. The leakage has been stopped. Let us keep it stopped.

On Recognition of Canon Whitmarsh's Work as Historiographer.

The history of the missionary work of the Church in this Diocese will be found, in a general way, in the Annual Addresses of the Bishops. But I am glad to inform this Council that our beloved brother, Canon Whitmarsh, has been able to extend his Quarter-Centennial History of the Diocese down to the present year. In spite of his almost helpless physical condition, he has found strength to record in a book prepared for that purpose, the events which happen from time to time in our Diocesan life. In the coming years this history will be invaluable, and I suggest that this Council indicate in some appropriate way its appreciation of his services.

Improvements in Church Property.

A number of improvements and additions to the material fabric of the Diocese have been made the past year, or are in contemplation.

All Saints, Omaha, has begun the erection of a rectory which will be the most commodious and well-furnished residence in the Diocese.

Holy Trinity, Lincoln, continues to win victories in its struggle for emancipation from debt and material oppression, and will ere long be free to take a more commanding position of influence, as the Mother Parish of our Capital City.

S. Mark's, Florence, has added a bell and a large Vestry room to the Church property.

A beautiful rood screen and new choir stalls and pews have been placed in Trinity, Norfolk, and further improvements in the interior of the Church are in contemplation.

S. Matthias, Omaha, and the Church of the Atonement, Bancroft, have erected comfortable and artistic rectories.

All indebtedness has been paid on the rectories at Holy Trinity, Schuyler; The Atonement, Bancroft; S. John's, Albion, and S. James, Fremont. The latter deserves especial mention and congratulation. The discouragements and difficulties of the past years seem to be taking their flight, and the future of this old and important Parish is bright with promise. Debts have been reduced on Holy Trinity, Lincoln; Good Shepherd, Omaha; S. Luke's, Lincoln; Christ, Beatrice; and S. John's, Omaha. The Parish House of S. Andrew's, Omaha, is to be raised and a brick basement built under it, which will give much needed accommodations for the numerous activities of that growing and prosperous congregation. New rectories are in contemplation for S. Luke's, Wymore; Grace, Columbus; S. Thomas', Falls City; and Trinity, York. An effort is now being made to raise funds to complete the superstructure of S. Luke's, Lincoln, and thus afford a more commodious and churchly interior for its congregation to worship in. The importance of S. Luke's as a religious factor in the life of the students of the great University of Nebraska cannot be overestimated. The Rector is standing in "loco parentis," in things spiritual, to the young communicants who go to Lincoln from all parts of the State to attend the University. He is there to safeguard their souls and to help them in those intellectual doubts and difficulties which are usually the experience of every student. The congregations and the Sunday School are outgrowing the present basement accommodations, and the church must be enlarged, if it is to properly present the Church's worship and teaching.

The Rev. Charles Herbert Young.

We shall miss today the presence of the Rev. Charles H. Young, who has been the Secretary and Registrar of this Diocese for the last five years. After nine years of devoted and self-sacrificing work in this Diocese, he has left us to become the rector of the parish which I was serving when called to be your Bishop Coadjutor. Called to a wider field of usefulness, he carries with him our earnest wishes and prayers for a long and successful rectorship.

Appreciation of Women's and Children's Help to Diocesan Missions.

I cannot close my address without expressing my deep appreciation of the generous help afforded our Mission work by the noble women of the Auxiliary. I must also include the Juniors, for they have been most faithful and efficient helpers—little missionaries indeed. The pledges of the Auxiliary to our Mission work averages one-fourth of the amount given each year by the Diocese. This includes the "special pledge" of \$300 which is annually made for opening up new missions or the strengthening of missions already established.

On behalf of the Board of Missions, I desire to thank the children of the Sunday schools of the Diocese for the Advent Offering of \$210.00. It was a great help to us at a much-needed time.

My official acts for the Conciliar year have been:

Confirmations.

Albion, S. John	7
Ashland, S. Stephen—2 visitations	4
Beatrice, Christ	8
Blair, S. Mary.....	3
Brownell Hall	1
Central City, Christ	18
Columbus, Grace	12
Creighton, S. Mark—2 visitations	10
Crete, Trinity	10
Falls City, S. Thomas	8
Florence, S. Mark	7
Fremont, S. James	16
Fullerton, S. Alban	2
Genoa, S. Andrew	28
Geneva, Trinity	9
Harvard, S. John	9
Lincoln, Holy Trinity—2 visitations	33
Lincoln, S. Luke	4
Monroe, Trinity	9
Nebraska City, S. Mary	4
Neligh, S. Peter	8
Norfolk, Trinity—2 visitation	9
Omaha, All Saints	8
Omaha, Good Shepherd—2 visitations	20

Omaha, S. Andrew—2 visitations	20
Omaha, S. Barnabas—2 visitations	14
Omaha, S. John—2 visitations	31
Omaha, S. Matthias	7
Omaha, S. Paul	5
Omaha, S. Philip	8
Omaha, Trinity Cathedral	29
Schuyler, Holy Trinity	4
South Omaha, S. Martin	10
South Omaha, S. Clement—2 visitations	17
St. Joseph's Hospital (in extremis)	1
Tecumseh, Grace	1
Tekamah, Holy Cross	5
Wymore, S. Luke	3
York, Trinity	7
Number of Confirmations	408
Visitations for Confirmation	53
Other visitations in the Diocese	82
Visitations outside the Diocese	16
Read Morning and Evening Prayer and Litany	49
Celebrations of the Holy Communion	102
Conferences with Vestries, Boards of Officers, etc.	117
Lay Readers licensed	32
Trustees meetings	12
Officiated at opening of Brownell Hall, graduating exercises nurses of Clarkson Hospital, and commencement exer- cises of Omaha Medical College	3
Assisted the Bishop of Nebraska at Ordinations.....	4
Ordained for the Bishop of Nebraska	1
Consecrated Churches: S. Alban, Fullerton, and The In- carnation, Decatur	2
Organized Missions: S. Alban, Fullerton, Atonement, Bancroft	2
Consent given to Consecration of Bishops: (Van Buren, Porto Rico; Restarick, Honolulu; Olmsted, Coadjutor Central New York; Beckwith, Alabama; Griswold, Salina)	5
Benediction of Rectory, Altars, Fonts, etc.....	6
Received from Roman Catholic Church.....	2
Letters written during the year.....	3,326
Sermons and addresses	202
Baptisms: Infants, 19; adults, 12; total.....	31

Marriages	7
Churchings	1
Burials	6
Offerings for Bishop's Purse—	
From Parishes and Missions	\$337.77
From Individuals	156.60
From serving Grace Church, Chicago	100.00
<hr/>	
Total	\$594.37
Disbursed for various needs of Diocese, Missions, Char-	
ity, etc.	424.04
<hr/>	
Balance on hand (\$80 of which are for objects spec-	
ified by the donors)	\$170.33

Brethren beloved, if all that has been accomplished during the past year represents on the part of the clergy and laity an increasing interest in the wider life and mission of the Church than mere parochialism; if the increase in offerings for General Missions and for the pressing needs of our own Diocesan work be an evidence of a profounder and more conscientious conviction that God has made us, individually and collectively, responsible in this Diocese and elsewhere for the spread of the Gospel of Christ through His Church; then we may well thank God and take courage for the future. If the priceless gifts of the Ascension are ours to use, they are not to be hoarded, but passed on to others. For we are but channels of God's bounty. We are only stewards of God's gifts.

If the consciences of the 4,800 communicants of the Church in this Diocese could but be awakened to a keener sense of what might be done for God and man in the cities, towns and settlements of our beloved Nebraska, what a revolution would take place in every congregation! Think of the immense expansion of our missionary work! Think of the conscientious and unselfish offerings of our people pouring in a steady stream into the Diocesan treasury to be used as a common fund out of which we could pay our tithe to the general work of the Church at home and abroad, the balance to be expended for the needs of the Church within our own borders! Think of the churches and rectories going up within the next ten years in the one hundred towns in the Diocese where today the voice of the Church is rarely heard! Think of the Gospel being preached so boldly,

so definitely and yet so lovingly, that the hosts of evil would be put to flight, and the tyrannies of materialism and lust, the tyrannies of worldliness and hypocrisy in society, and the tyrannies of trickery, fraud, injustice and dishonesty in business and in politics would be done away with, because the gifts and powers of the Ascended Christ would be working, through us, upon the mass of unregenerated humanity!

And so, dear brethren, as you return to your homes with, I trust, a more conscientious sense of your duties, your privileges and your responsibilities, remember that the part you and I shall play in the coming years in the life of the State, in the life of society, in the life of the home, in the life of the Church, in our own individual lives, depends upon two things: fidelity to the King and His Church, and fidelity to the King's business. "The King's business requireth haste."

Faithfully your Bishop Coadjutor,

ARTHUR L. WILLIAMS.

H. Diocesan Mission Pledges, 1903-4.

Ashland, S. Stephen	\$ 10.00
Bancroft, The Atonement	10.00
Beatrice, Christ	50.00
Blair, S. Mary	50.00
The Sunday School	5.00
Central City, S. Mary	45.00
The Sunday School	5.00
Columbus Grace	30.00
Crete, Trinity	10.00
Creighton, S. Mark	10.00
Falls City, S. Thomas	30.00
Florence, S. Mark	10.00
Fremont, S. James	40.00
Fullerton, S. Alban's	10.00
Geneva, Trinity	10.00
Harvard, S. John	10.00
Lincoln, Holy Trinity	50.00
Lincoln, S. Luke	10.00
Monroe, Trinity	5.00
Nebraska City, S. Mary	50.00
Neligh, S. Peter	20.00
Norfolk, Trinity	20.00
Omaha, S. Andrew	75.00
Omaha, S. Barnabas	100.00
The Sunday School	20.00
Omaha, Good Shepherd	50.00
The Sunday School	10.00
Omaha, S. John	75.00
Omaha, S. Matthias	40.00
Omaha, S. Paul	50.00
Omaha, Trinity Cathedral	600.00
The Sunday School	10.00
Plattsmouth, S. Luke	20.00
Schuyler, Holy Trinity	35.00
South Omaha, S. Clement	15.00
South Omaha, S. Martin	65.00

Tecumseh, Grace	10.00	
Tekamah, Holy Cross	10.00	
Wymore, S. Luke	10.00	
York, Trinity	20.00	
		<hr/> \$1,705.00

PERSONAL PLEDGES.

Bishop Worthington	\$200.00	
Bishop Williams	100.00	
A friend	500.00	
The Rev. W. O. Butler	10.00	
The Rev. Samuel Mills	5.00	
Rev. George E. Lounsbury (Ridgfield, Conn.)..	200.00	
		<hr/> 1,015.00
The Woman's Auxiliary (see Appendix K)....	\$297.50	
The Woman's Auxiliary (see Appendix K)....	309.50	
		<hr/> 607.00
Total amount pledged		<hr/> \$3,327.00

I. Personal Reports.

Report of Canon Whitmarsh.

OMAHA, Neb., May 19th, 1903.

The Rt. Rev. George Worthington, S. T. D., LL. D.:

My Dear Bishop—Another year finds me as helplessly infirm as at my last report, and consequently I have been unable to render any priestly service since the last Council.

But as historiographer, I am glad to report that with the kind assistance of the Rev. John A. Williams, as amanuensis, I have been able to complete to date my manuscript "History of the Diocese, Its Parishes, Missions and Institutions." This manuscript, at my death, will be placed in the hands of the Bishop-Coadjutor as the property of the Diocese, for continuation until such time as publication may seem desirable.

Very respectfully,

W. T. WHITMARSH.

Report of Missionary to Deaf Mutes.

2606 VIRGINA AVE., ST. LOUIS, Mo., May 7, 1903.

The Rt. Rev. A. L. Williams, D. D., Omaha, Neb.:

My Dear Bishop—In making out my annual reports to the Bishop I find that from May 1, 1902, to May 1, 1903, I officiated in the Diocese of Nebraska eleven times, once at Lincoln and the other times in Omaha. I also baptized an infant and officiated at a wedding, and addressed the State School pupils in the Institution Chapel.

The older pupils of the State Schools are allowed to attend the services at Trinity Cathedral or S. Andrew's whenever I officiate, and a good many of them attend, as also do the teachers and officers of the school. These pupils, as you know, come from

all parts of the State, and in serving Omaha during the school year I am practically serving the whole State. During the summer vacations it is possible to follow up the work in the larger cities. With your kind permission I will endeavor to continue and extend the work among the deaf-mutes of the Diocese. A definite appointment as General Missionary to deaf-mutes, with such stipend as your Diocese may be able to grant, would be greatly appreciated.

Faithfully yours,

JAMES H. CLOUD,

General Missionary to Deaf-Mutes in Western Dioceses.

J. The Woman's Auxiliary.

Secretary's Report.

Reverend Father in God, Madam President:

We would respectfully report the work of the Diocesan Branch of the Woman's Auxiliary, which has been done to the best of our ability, and according to the requirements of the constitution.

Four officers' meetings and two quarterly meetings have been held and recorded, besides the five monthly meetings recorded by a secretary appointed for the same. Letters have been answered, notices given, and reports sent to the General Secretary as required.

Five new branches have been organized, and junior branches.

Early in September the President called the Omaha and South Omaha branches together in the Cathedral Chapel for an informal meeting to arrange the work for the coming year. The subject discussed was, a course of study to be taken up at the monthly meetings. A chairman and secretary were appointed by the President to take charge of these meetings.

Box lists were provided for the branches that wished them, the Diocesan Supply Box taking a number to be divided among the smaller branches, work for the Clarkson Hospital was recommended.

The first quarterly meeting was held at Plattsmouth, October 31st, which was well attended. The enthusiasm and zeal manifested were an inspiration to all present. At the opening service sixty-five women received the Blessed Sacrament, a greater number than at any previous meeting.

The morning hours were devoted to business, a letter of resignation from the second Vice President was read and accepted with regrets, and upon ballot Mrs. Frankish of Holy Trinity, Lincoln, was elected to fill the vacancy. Lavish hospitality was shown by the ladies of Plattsmouth in the luncheon served at the beautiful home of Mrs. Cook.

At the missionary meeting in the afternoon, the Bishop's address was on Missions in general, and the work of the Diocese. An able paper was read by Mrs. Orcutt of Lincoln on "The True Mission of Christian Womanhood." An address by Mr. Selden on "The results of time, money and prayers, given by Christian women as it is felt in the mission field of Alaska," and a complete outline of a year's systematic study of Africa was given by Rev. Mr. Wise of S. Martin's Church, South Omaha. A spirited meeting for Juniors followed, which resulted in forming a branch of the Junior Auxiliary in S. Luke's Parish.

The second quarterly meeting was held at Fremont, February 20. A kindly welcome and unstinted hospitality were shown by the Rector and ladies of Fremont, and as a proof of their renewed interest in Auxiliary work, S. James ladies asked to be enrolled as a living branch, after their silence of several years. At the afternoon meeting an interesting paper was read by Mrs. Clinton Miller on "Woman's Work in the Auxiliary." The Bishop spoke feelingly of the Indians of the Northwest, and urged support for the Indian schools.

The Rev. Mr. Craig delivered a forceful and eloquent address on "Missions in the Life of the Church," and the Rev. Mr. Fitz spoke of his work among the University students at Lincoln.

On February 17th the Rev. Dr. Webb conducted a quiet day for women in S. John's Church, Omaha.

At the annual meeting, May 19th, when the year's work was brought to a close, twenty-two branches were represented by 127 delegates, and fully three hundred church women were present, the Bishop and fifteen Priests. More than one hundred women received the Holy Communion.

After the regular routine of business, the following officers were elected for the coming year:

President—Mrs. John G. Floyd, Omaha.

First Vice President—Mrs. Arthur L. Williams, Omaha.

Second Vice President—Mrs. S. S. Fales, Ashland.

Third Vice President—Mrs. J. E. Frankish, Lincoln.

Fourth Vice President—Miss Jean Morton, Nebraska City.

Secretary—Mrs. Chetwood Hamilton, Omaha.

Treasurer—Mrs. W. G. Sloane, South Omaha.

Treasurer United Offering—Miss Jessie Royce, Omaha.

Secretary Junior Auxiliary—Miss Helen Cady, Omaha.

At the meeting in the afternoon, Bishop Williams made a short address of welcome, told what had been accomplished with the \$300.00 known as the "Bishop Williams Fund," and introduced the speaker of the afternoon, Miss Lulu Higgins, a lately returned missionary from Africa, who gave a most interesting description of the country, the people, the work of the missionary and its results.

The Rev. Mr. Mackay made an address on missions, and the Rev. Mr. Fitz spoke of "The Duty of the Church to the State University."

An interesting Juniors' meeting followed, conducted by Mrs. Williams, who gave a complete report of work accomplished by the Juniors. Miss Higgins told the children of the little African boy who had been given to her. A \$50.00 scholarship was soon pledged for him. The little Chinese girl was provided for, for another year, and the largest and most successful meeting ever held in the Diocese came to a close.

The Rev. Dr. Lloyd spoke to the Auxiliary women the following day in the Cathedral, which was interesting and instructive and full of encouragement.

Thirty-two active contributing branches are reported and twenty-two Junior branches. I am unable to say how many active members there are till all of the branches have reported, but as has been the case in the past, we are made to face the deplorable fact, that a very small proportion of the women of the Church take part in the work of the Auxiliary. We, who are interested, have every reason to be encouraged over this year's work. Under the conscientious, considerate administration of our able President, Mrs. Noe, the many letters she has written, and visits made, a feeling of closer relationship, and mutual understanding exists throughout the whole Diocese, and all deeply regret her inability to go on with the work.

Owing to the condition of the treasury, we have not been able to get any one from out of the Diocese to enthuse us during the year, but we have ever had our own Bishop, and his faithful clergy to encourage and assist us, and we would render our appreciation and thanks for the kindly interest, and wise council which have so willingly been given to our every wish and need, And we would also pray that more women of this Diocese be

aroused to a fuller realization of the privileges offered them of helping to make ready this part of the Kingdom for the coming of the King.

EVA W. FLOYD,
Secretary, W. A.

Summary of Treasurer's Report.

Diocesan Missions	\$ 433.50
Special Diocesan	317.21
Domestic Missions	87.00
Special Domestic	41.20
Foreign Missions	54.00
Special Foreign	1.00
Miss Crummer	48.00
Adelaide Williams' Scholarship.....	58.55
Expense Fund	141.57
Total receipts for the year	\$1,182.03

ELLA M. SLOANE,
Treasurer.

Report of Treasurer of the United Offering.

Ashland, S. Stephens.....	\$ 3.88
Auburn, Ascension .....	....
Beatrice, Christ's Church .....	....
Blair, S. Mary's.....	6.36
Central City, Christ's Church.....	....
Columbus, Grace Church .....	....
Geneva, Trinity .....	....
Lincoln, Holy Trinity.....	10.00
Nebraska City, St. Mary's.....	....
Omaha, All Saints	11.72
Omaha, Good Shepherd .....	....
Omaha, S. Andrews.....	16.49
Omaha, S. Barnabas.....	12.65
Omaha, S. John's.....	8.04
Omaha, S. Mathhias .....	....
Omaha, S. Paul's.....	40.20
Omaha, S. Philip D.....	....
Omaha, Trinity Cathedral.....	32.00
Papillion, Holy Cross.....	....

Plattsmouth, S. Luke's	11.84
Schuyler, Holy Trinity.....	10.93
South Omaha, S. Martin's.....	14.88
South Omaha, S. Clement's.....	14.37
Tecumseh, Grace Church.....	10.85
Wymore, S. Luke's.....	1.00
Wahoo .....	.....
Miscellaneous	1.25
Interest	2.00

Total\$208.46

Of the above totals, \$49.67 represents the offering to May, 1902; \$158.79 to May, 1903.

Report of Diocesan Supply Box.

Received from the Auxiliaries of the various churches throughout the Diocese donations in cash or supplies as follows:

S. Andrew's, Omaha.....	\$ 45.00
S. Andrew's, Junior, Omaha.....	2.50
S. Clement's, South Omaha.....	6.00
Holy Cross, Papillion.....	1.00
Good Shepherd, Omaha.....	29.25
S. John's, Omaha.....	22.50
S. Luke's, Plattsmouth.....	2.00
S. Mary's, Blair.....	30.00
S. Martin's, South Omaha.....	18.00
S. Paul's, Omaha.....	2.00
*Holy Trinity, Lincoln.....	5.00
Holy Trinity, Schuyler.....	1.50
*S. Stephen's, Ashland.....	16.00

\$195.75

Money or supplies from the following individuals:

Mrs. Burnett, Mrs. F. J. Burnett, Mrs. t Hamilton, Mrs. Stein, Mrs. W. W. Williams.....	\$ 13.5
Balance from last year .....	.21
Total	\$209.48

Disbursements were as follows:

Box to Nebraska Missionary.....	\$ 20.00
Expense on same.....	.66
Box to Nebraska Missionary	28.25
Expense on same .....	.44
Box to Oneida Indian Mission.....	72.35
Expense on same.....	.85
Box to Wisconsin clergyman	82.90
Expense on same	1.57
Stationary and postage.....	2.46
Total	\$209.48

MARGARET HAMILTON,
Custodian Supply Box.

SPECIAL FOREIGN PLEDGE.

Scholarship African Boy Momulu.

Blair, S. Margaret's Guild.....	\$ 2.00
Blair, Sunshine Guild.....	2.00
Bancroft, S. Agnes' Guild.....	1.00
Central City, St. Mary's Guild.....	2.00
Columbus, S. Agnes' Guild.....	2.00
Elkhorn Sunday School.....	1.00
Florence, S. Marks'.....	2.00
Lincoln, Holy Trinity Juniors.....	1.00
Nebraska City, S. Mary's.....	1.00
Omaha, All Saints' Juniors.....	3.00
Omaha, S. Andrew's Juniors.....	4.00
Omaha, S. John's Juniors.....	2.00
Omaha, S. Mathias' Juniors.....	2.00
Omaha, S. Phillip's Juniors.....	2.00
Omaha, S. Paul's Juniors.....	3.00
Omaha, Trinity Cathedral Juniors.....	5.00
South Omaha, S. Clement's Juniors.....	2.00
South Omaha, S. Martin's Juniors.....	2.00
Plattsmouth Juniors	2.00
Wymore, S. Agnes' Guild.....	1.00
Wymore, S. Margaret's Guild.....	1.00
Wymore, S. Luke's Guild.....	1.00
Mrs. Epeneter	2.00
Marion Watkins	1.00

Diocese of Nebraska.

89

Mrs. Rhoades	1.00
Sam Robertson	1.00
Mrs. Stien	1.00
Mrs. Hamilton, South Omaha.....	1.00
Percy Hammond Bell.....	1.00
Willie Prout	1.00
Mildred Prout	1.00
Mrs. Burnham	2.00
Mr. Butler	2.00
Miss Mildred	1.00
Mrs. Fenton	1.00
Mrs. A. L. Williams	5.00
<hr/>	
Total	\$65.00

Assessment.

From Council 1903 to Council 1904.

PARISHES.	Diocesan Missions		General Dio- cesan Assess- ment	Spec'l Assess't Episcopal Endow't Fund. See p. 31.	Total Assess- ment
	Current Expenses. See Page 20.	Assess't at the rate of 7 2-10 per cent			
Ashland, S. Stephen.	\$ 1,033.58	\$ 74.42	\$ 46.00	\$ 11.50	\$ 131.92
Beatrice, Christ	1,908.17	137.44	121.00	30.25	288.69
Blair, S. Mary.....	900.25	64.82	50.00	12.50	127.32
Cedar Rapids, Trinity	516.74	37.20	34.00	8.50	79.70
Central City, Christ.	813.50	58.56	70.00	17.50	146.06
Falls City, S. Thomas	964.05	69.41	77.00	19.25	165.66
Fremont, S. James..	484.80	34.91	58.00	14.50	107.41
Lincoln, Holy Trinity	3,205.23	230.78	264.00	66.00	560.98
Lincoln, S. Luke....	536.39	38.62	27.00	6.75	72.37
Neb. City, S. Mary..	933.35	67.20	76.00	19.00	162.20
Omaha, All Saints...	6,576.18	473.48	300.00	75.00	848.48
Omaha, Good Sheprd	1,122.92	80.85	130.00	32.50	243.35
Omaha, S. Barnabas	2,090.06	150.48	216.00	54.00	420.48
Omaha, S. Mathias..	1,350.00	97.20	139.00	34.75	270.95
Omaha, Trinity	6,123.49	440.89	400.00	100.00	940.89
Plattsmouth, S. Luke	635.00	45.72	60.00	15.00	120.72
Schuyler, Holy Tr'ty	1,075.53	77.44	93.00	23.25	193.69
Totals	\$30,269.24	\$2,179.42	\$2,161.00	\$540.25	\$4,880.67

Assessment.

From Council 1903 to Council 1904.

MISSIONS.	Diocesan Missions		General Dio- cesan Assess- ment	Spec'l Assess't Epls. Endow't Fund. See p. 31.	Total Assess- ment
	Current Expenses. See Page 20.	Assess't at rate of 7 2-10 per cent			
Albion, S. John.....	\$ 449.73	\$ 32.38	\$ 30.00	\$ 7.50	\$ 69.88
Auburn, Ascension ..	*406.00	29.23	29.00	7.25	65.48
Bancroft, Atonement	159.45	11.48	11.00	2.75	25.23
Clarks, S. Pauls....	129.45	9.32	24.00	6.00	39.32
Columbus, Grace....	478.95	34.48	51.00	12.75	98.23
Creighton, S. Marks.	342.68	24.67	40.00	10.00	74.67
Crete, Trinity	307.59	22.14	26.00	6.50	54.64
Decatur, Incarnation	153.42	11.04	22.00	5.50	38.54
DeWitt, S. Augustine	195.00	14.04	21.00	5.25	40.29
Florence, S. Mark...	428.28	30.84	42.00	10.50	83.34
Fullerton, S. Alban..	433.00	31.18	17.00	4.25	52.43
Geneva, Trinity	133.38	9.60	33.00	8.25	50.85
Hartington, Grace ..	96.78	6.97	30.00	7.50	44.47
Harvard, S. John...	134.15	9.65	23.00	5.75	38.40
Monroe, Trinity	332.67	23.95	22.00	5.50	51.45
Neligh, S. Peter....	224.61	16.17	38.00	9.50	63.67
Norfolk, Trinity	596.38	42.94	58.00	14.50	115.44
Omaha, S. Andrews.	996.60	71.76	124.00	31.00	226.76
Omaha, S. John.....	1,198.34	86.28	162.00	40.50	288.78
Omaha, S. Paul.....	558.60	40.22	60.00	15.00	115.22
Omaha, S. Philip....	537.36	38.69	72.00	18.00	128.69
Papillion, Holy Cross	111.49	8.03	14.00	3.50	25.53
Randolph, S. Philip.	118.00	8.50	16.00	4.00	28.50
Silver Creek, S. Stephens	241.57	17.39	28.00	7.00	52.39
So. Om., S. Clement	151.75	10.92	38.00	9.50	58.42
S. Omaha S. Martins	842.86	60.69	94.00	23.50	178.19
Tecumseh, Grace ..	294.75	21.22	26.00	6.50	53.72
Wahoo, S. John.....	74.37	5.35	17.00	4.25	26.60
Wymore, S. Luke...	664.60	47.85	37.00	9.25	94.10
York, Trinity	282.40	20.33	29.00	7.25	56.58
Edgar, S. Andrews..	30.00	2.16	7.00	1.75	10.91
Tekamah, Holy Cross	180.00	12.96	15.00	3.75	31.71
Totals	\$11,284.21	\$ 812.43	\$1,256.00	\$314.00	\$2,382.43
Grand totals ...	\$41,553.45	\$2,991.85	\$3,417.00	\$854.25	\$7,263.10

*Average struck from former reports.

Parochial Officers.

Parishes.

Ashland, Saunders Co., S. Stephen—Wardens, S. S. Fales, W. A. Harrisberger, Jr. Treasurer, W. A. Harrisberger. Secretary, A. B. Fuller. Vestry, E. A. Wiggenhorn, E. A. Wiggenhorn, Jr., N. A. Waltmire.

Beatrice, Gage Co., Christ—Warden J. E. Smith, George Askwright. Treasurer, C. A. Habig. Secretary, A. S. Wadsworth. Vestry, B. H. Begole, S. C. Smith, J. P. Anderson, C. C. Knäpp, W. W. Johnson, Jno. Ed. Fisher.

Blair, Washington Co., S. Mary—Wardens, Edw. C. Jackson, E. C. Pierce. Treasurer, B. F. Haller. Secretary, W. J. Cook. Vestry, F. M. Casteller, F. W. Arndt, F. H. Claridge, John Johnson, John Hedlund, G. A. Langstaff, M. D.

Cedar Rapids, Boone Co., Trinity—Wardens, Lewis Leslie, F. A. Simons. Treasurer, F. A. Simons. Secretary, Lewis Leslie. Vestry, C. A. Snook, James Squair, Wm. Brayton.

Central City, Merrick Co., Christ—Wardens, W. G. R. Gawne, M. D., Chas. Lock. Treasurer, J. W. Vieregg. Secretary, E. H. Bishop. Vestry, J. H. Withrow, J. G. Holden, O. T. Bishop, Geo. Payne, Peter Taylor.

Falls City, Richardson Co., S. Thomas—Wardens, Amos E. Gault, John H. Hutchins. Treasurer, Fred Cleveland. Secretary, Jesse Whitstein. Vestry, Allen May, T. L. Himmelreich, Jas. Jellieson, Harry Custer, Reuben Horrock.

Fremont, Dodge Co., S. James—Wardens, F. W. Hayes, John L. Shurman. Treasurer, L. M. Keene. Secretary, J. W. Goff. Vestry, L. D. Richards, N. H. Brown, F. McGivern.

Lincoln, Lancaster Co., Holy Trinity—Wardens, C. H. Rudge, C. T. Neal. Treasurer, C. T. Neal, 1848 Prospect Street. Secretary, C. G. Crittenden. Vestry, E. P. Ewing, Jas Tyler, M. B. Ketchum, G. W. Rhodes, H. Seamark, H. H. Roosa.

Lincoln, S. Luke—Wardens, Geo. Evans, E. J. Schmitt. Treasurer and Clerk, E. J. Schmitt, 13th and S. street. Vestry, Wm. Carr, John Burrows, F. W. A. Kind, E. J. Roberts, T. C. Windmayer.

Nebraska City, Otoe Co., S. Mary—Wardens, E. Zook, Thos. J. Ryan, Jr. Treasurer, H. N. Blake. Secretary, F. Carey. Vestry, John W. Dixon, W. E. Cornutt, C. M. Hubner.

Omaha, Douglas Co., All Saints—Wardens, C. S. Montgomery, J. S. Knox. Treasurer, F. A. Ewing. Secretary, A. E. Miller. Vestry, A. C. Smith, G. W. Wattles, P. H. Updike, J. S. Brady, V. B. Caldwell, F. B. Kirkendall.

Omaha, S. Barnabas—Wardens, J. W. Van Nostrand, Theo. L. Ringwalt. Treasurer, Theo. L. Ringwalt. Secretary, Will Browne, Jr. Vestry, J. R. Ringwalt, Geo. F. West, Fred L. Howell, Walter Sanford, M. C. Howes, Frank Pogue.

Omaha, The Good Shepherd—Wardens, B. A. McAllaster, M. F. Sears. Treasurer, Maynard Cole. Secretary, C. L. Hopper. Vestry, Clark G. Powell, Geo. Maguire, Robert Trimble.

Omaha, S. Mathias—Wardens, Joseph Barker, R. R. Ringwalt. Treasurer, P. H. Bell 825 Pine. Secretary, Simon Jones. Vestry, J. C. Barnard, Victor White, A. C. Smith, Wm. Cleyburn, Thos. Camm.

Omaha, Trinity Cathedral—Wardens, H. W. Yates, E. Wakeley. Treasurer, Lewis S. Reed. Secretary, S. D. Barkalow. Vestry, Guy C. Barton, F. H. Davis, Jno. C. French, R. S. Hall, F. L. Haller.

Plattsmouth Cass Co., S. Luke—Wardens, Walter White, Wm. Ballance. Treasurer, Henry Herrold. Secretary, James Barrick. Vestry, George Dodge.

Schuyler, Colfax Co., Holy Trinity—Wardens, Chas. J. Phelps, Thos. J. Bryant. Treasurer, C. Abbott. Secretary, Geo. H. Thomas. Vestry, Wm. D. Fletcher, John C. Kahl, Henry C. Wright, A. Luneburg, G. W. Wright.

Missions.

Albion, Boone Co., S. John—Warden, Geo. C. Montgomery. Treasurer, J. H. Parker. Clerk, L. Clark. Committee, E. Lambman, G. Warren, J. Smith.

Auburn, Nemaha Co., The Ascension—Warden, J. W. Barnhart. Treasurer, Mrs. F. A. Welton. Clerk, Mrs. M. C. Teare.

Bancroft, Cuming Co., The Atonement—Warden, David W. Burke. Treasurer, Mrs. D. Cary. Clerk, A. M. Daniels. Committee, A. Cabney.

Clarks, Merrick Co., S. Paul—Wardens, S. H. Dexter. Treasurer, Newton H. Dexter. Clerk, Ethel A. Richardson. Committee, M. Shousey, W. E. Morgan, Jno. W. Key.

Columbus, Platt Co., Grace—Warden, John D. Stires. Treasurer, H. F. J. Hockenberger. Clerk, Hon. Edgar Howard. Committee, F. W. Herrick, O. T. Roen, G. Lehman, Dr. C. D. Evans, Ed. Chambers, W. F. Benham.

Creighton, Knox Co., S. Mark—Warden, J. H. Berryman. Treasurer, H. L. McCoy. Clerk, H. A. Cheney. Committee, O. A. H. Bunce, T. M. Buckmaster, H. Steinhausen.

Crete, Saline Co., Trinity (Memorial)—Warden, O. C. Steele. Treasurer, W. T. Buchanan. Clerk, Mr. Munsey.

Decatur, Burt Co., The Incarnation—Warden, S. Preston. Treasurer, Mrs. P. B. Gordon. Clerk, John Choyce.

Dewitt, Saline Co., Augustine of Canterbury—Warden, Walter W. Barnby. Treasurer, Albert Carey. Clerk, Gilbert Carey. Committee, Mrs. A. Barnby and Mrs. Hollingsworth.

Fullerton, Nance Co., S. Alban—Warden, R. Hawkins. Treasurer, Dora D. Judkins. Clerk, Mrs. Maud Johnson.

Florence, Douglas Co., S. Mark—Warden, Edgar Powell. Treasurer, T. W. Wall. Clerk, M. B. Thompson. Committee, M. B. Potter, Ed. Raymond, F. L. Tucker.

Geneva, Fillmore Co., Trinity—Warden, Teo. Voightlander. Treasurer, Wm. H. Sisler. Clerk, F. M. Flory.

Hartington, Cedar Co., Grace—Warden Hon. Julius F. Jenal. Treasurer, Herman Rankin. Clerk, G. N. Champion. Committee, S. C. Lynde, E. L. Dimmick.

Harvard, Clay Co., S. John—Warden, W. H. Canfield. Treasurer, Wm. Newton. Clerk, John T. Fleming, M. D. Committee, Douglas Nichols, M. W. Bradley, J. C. Scheer, F. E. McNintosh.

Monroe, Platte Co., Trinity—Warden, James R. Smith. Treasurer, Henry Smith. Clerk, Robert Strother. Committee, F. Potter, Ollie Mars, A. E. Priest, J. Smith, Jr.

Neligh, Antelope Co., S. Peter—Warden S. D. Thornton. Treasurer, H. E. Kryger. Clerk, T. Kryger.

Niobrara, S. Paul—Miss Fannie Bonesteed.

Norfolk, Madison Co., Trinity—Warden, S. W. Hayes. Treasurer, D. J. Koenigstein. Clerk, A. Morrison. Committee, C. H. Reynolds, G. H. Spear, P. H. Salter, L. C. Middlestadt, J. B. Maylard.

Omaha Douglas Co., S. Andrew—Warden, Geo. H. Lavidge. Treasurer, W. P. Durkee. Clerk, Guy M. Snow. Committee, W. T. Bourke, R. L. Carter, John Reynard, W. A. Brown.

Omaha, Douglas Co., S. John—Warden, H. Wyatt. Treasurer, N. J. Marvin. Clerk, H. Evans. Committee, G. F. Ahlquist, P. M. Cochrane, W. E. Gaston, J. W. Disbrow, A. C. Estill, C. L. Thiessen.

Omaha, Douglas Co., S. Paul—Warden, J. Donnelly. Treasurer, M. W. Wyville. Clerk, Thomas Isitt.

Omaha, Douglas Co., S. Philip the Deacon (Memorial)—Warden, Th. Reese. Treasurer, M. F. Singleton. Clerk, H. Black. Committee, G. N. Johnson, A. N. Wade, A. W. Parker, S. D. Goodchild, Fred L. Smith.

Papillion, Sarpy Co., Holy Cross—Warden, ———. Treasurer, Mrs. I. D. Clarke. Clerk, ———.

Randolph, Cedar Co., S. Philip—Warden, J. R. Peverett. Treasurer, A. D. Hill. Clerk, Harry Hammond.

Silver Creek, Merrick Co., S. Stephen—Warden, E. F. Touslee. Treasurer, F. C. Caulton. Clerk, J. B. Gray. Committee, J. D. Touslee, H. H. Hudson, M. Griffiths.

South Omaha, Douglas Co., S. Clement—Warden, John Irwin. Treasurer Thomas Irwin. Clerk, Wm. Flook. Committee, T. W. Fletcher, E. M. Allison, W. Swallridge.

South Omaha, S. Martin (John S. Minor Memorial)—Warden, A. L. Lott. Treasurer, B. E. Wilcox. Clerk, S. M. Maxwell. Committee, W. S. King, P. A. Wells, P. Honey, H. Meyers.

Tecumseh, Johnson Co., Grace—Warden and Treasurer, Frank Nail. Clerk Wm. S. Bonton.

Wahoo, Saunders Co., S. John—Warden, Chas. H. Adams. Treasurer, Mrs. J. Beermaker. Clerk, Mrs. C. H. Adams. Committee, Mrs. Joseph, Mr. Kebetysaki.

Wymore, Gage Co., S. Luke—Warden, Geo. Huckett. Treasurer, Jas. McGuire. Clerk, Sidney Wheeler.

Wyoming, Otoe Co., Christ—No officers appointed.

York, York Co., Holy Trinity—Warden, Geo. Jerome. Treasurer, G. E. Chilcock. Clerk, R. T. Crawford. Committee, Wm. Houston.

Unorganized Missions.

Aurora, Trinity—Mrs. Skinner.

Edgar, Clay Co., S. Andrew—Warden, Mr. H. F. Grant.
Treasurer, Mrs. O. J. Merrill. Clerk, J. C. Gardner.

Genoa, S. Andrew—Mrs. J. S. Ross.

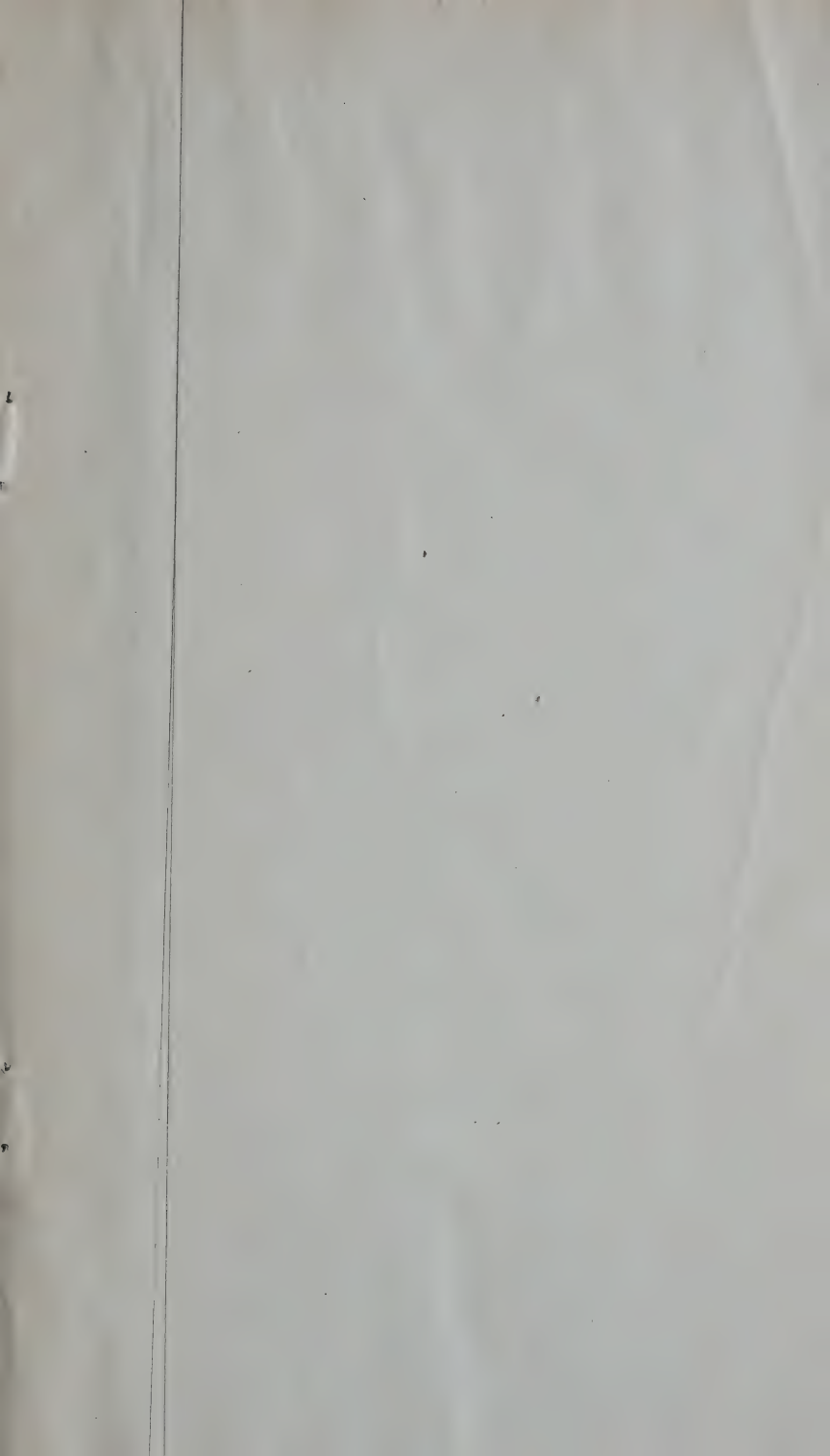
Nemaha City—Mrs. Wm. Maxwell.

South Omaha, S. Edward the Martyr—Mary A. Horn.

Tekamah, Burt Co., The Holy Cross—Mrs. J. P. Latta.

Occasional Services Are Held at

Bellwood, Butler Co.; Benedict, David City, Trinity; Glenwood, S. Paul; Osceola, Palmer, S. Mark; Peru, S. Mary; Seward, S. Peter; St. Edwards, Thayer, Union, Waco, Wilbur S. Paul.



CANONICAL OFFERINGS, 1902-03.

TAKEN FROM "THE CROZIER."

Domestic & Foreign Missionary, Jan...	Theological Educational Fund, Feb...	Eps. End Fund		Aged & Infirm Clergy Oct.	Clarkson Hospital Nov.	PARISHES AND MISSIONS.	DIOCESAN MISSIONS.					S. S. Advent Offering.
		May Off.	Sp'l Subs.				Pledged, 1902	1st Quarter, June	2d Quarter, Sep.	3rd Quarter, Dec.	4th Quarter, Mar.	
5.00				1.50		Albion	10.00	2.55	2.55	2.50	2.50	2.00
4.00				1.50		Ashland	10.00	1.57	1.40	1.35	1.35	3.15
						Auburn			1.00	.75	12.50	
42.05						Bancroft	10.00	1.65		1.20	7.15	3.50
31.00	3.15	3.85	11.00	1.50		Blair	50.00	2.60	4.37	3.30	27.98	4.00
3.00				1.00		Blair	45.00	7.70	17.90	12.87	7.60	2.25
12.86				1.77		Cedar Rapids			4.35	4.49		1.55
37.00	1.45	1.30		2.00		Central City	40.00	3.74	4.44	16.93	15.53	
						Clarks			1.50	5.03		
2.35				1.00		Columbus	30.00		3.05		26.99	
						Creighton			2.28	.96		
						Crete	10.00	2.50	1.26	1.00	5.24	3.07
						Decatur	10.00	9.50			.50	
6.50				5.00		DeWitt	10.00					
				2.25		Edgar						
						Falls City	30.00	8.00	6.00	8.50	8.00	1.50
				1.50		Florence	5.00	1.85	1.25	1.25		2.30
						Fremont						
						Fullerton	5.00	2.05				9.74
						Genoa				2.00		
				1.00		Geneva	10.00		2.40	5.35	2.65	5.10
						Hartington		2.47	2.40			6.52
				1.85		Harvard			3.10	2.65	4.25	2.22
						Lincoln						
				10.00		Holy Trinity	50.00				50.00	
				1.05		St. Lukes	5.00	1.73	1.25	7.85	1.35	3.18
						Monroe	5.00	4.12				
						Nebraska City				15.50		7.82
						Neligh			3.00			2.36
						Nemaha						
				2.65		Norfolk		2.05			2.30	5.00
						Omaha						
200.00				20.00		All Saints	575.00		55.00	30.00	10.00	
13.95				5.00		Good Shepherd	35.00	4.20	1.91	6.65	19.24	4.00
140.86	16.09	1.00		31.13		Trinity Cathedral	610.00		255.31	117.41	28.13	20.52
39.40	8.30	2.50		24.90		St. Andrews	65.00	16.25	16.25	16.25	16.25	13.05
90.00	4.66	4.17		32.95		St. Barnabas	110.00	19.10	25.00	35.50	5.00	
34.00	3.20	1.71		5.38		St. John	70.00	19.10	13.00	25.50	17.30	2.36
9.46				4.38		St. Mathias	35.00	10.50	6.63	6.65	4.60	3.64
24.00	2.55	2.50	7.00	3.02		St. Paul	50.00	12.50	12.50	12.50	37.50	13.23
19.35				2.25		St. Philip	10.00		4.22			6.31
8.00				1.00		Papillion	10.00	10.00				
8.10	4.00	2.00	10.00	5.50		Plattsmouth	15.00	3.75	3.75	3.75	3.75	4.70
						Randolph						
						St. Edwards						
20.00	1.70	2.00	20.00	2.25		Schuyler	35.00		17.50	8.75	8.75	5.00
						Silver Creek	10.00		5.00	5.00		3.35
						South Omaha						
7.50		2.00		2.00		St. Clements	10.00	2.50	2.50		5.00	8.00
						St. Edwards	5.00					
18.25				8.16		St. Martin	55.00		17.50		37.50	8.50
1.00	1.30			1.50		Tecumseh	10.00	1.15	2.10	6.75	2.25	
5.00						Tekamah	10.00	2.50			5.00	
						Wahoo	5.00					1.00
24.40	.95	1.96		1.50		Wymore	10.00				10.00	4.50
6.47				2.84		York			11.33	1.50	2.50	1.50
						Bishop Worthington	100.00	100.00				
						Bishop Williams	100.00		400.00			
						A Friend	250.00		250.00			
						Rev. F. W. Eason	5.00					
						Rev. S. Mills	5.00					
						Rev. J. Wise	5.00					
						Rev. W. O. Butler	5.00					
						Rev. J. W. Moody	5.00		2.50	2.50		
						W. S. King	10.00		10.00			
						Geo. E. Lounsbury	200.00	200.00				
				77.32		Union Ser. Cathedral						
Totals present year.							\$2755.00	\$445.70	\$1221.96	\$392.01	\$473.02	\$210.54
Totals last year.							\$2628.50	\$288.65	\$230.99	\$339.11	\$1152.05	

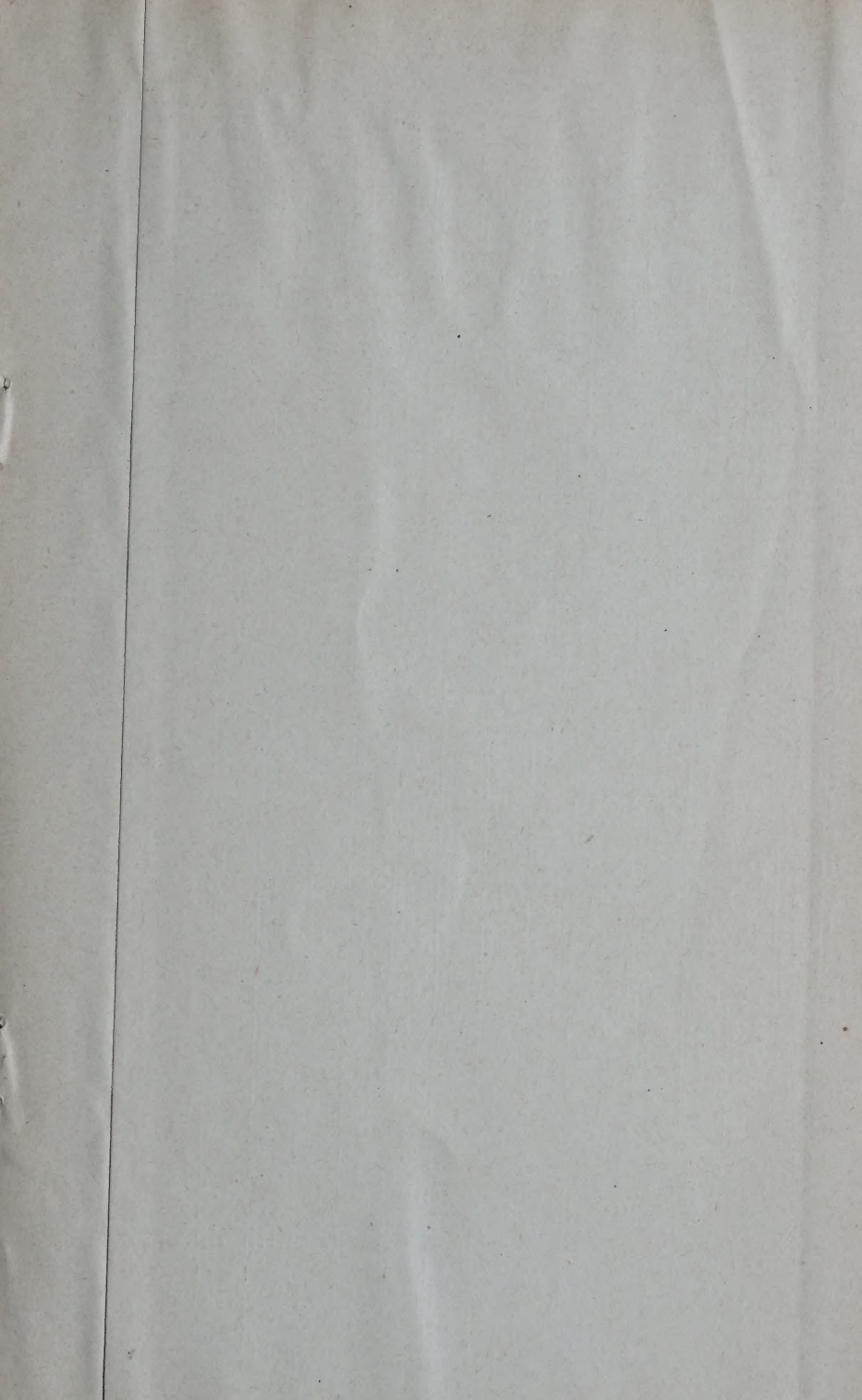
Pledges of the Nebraska Branch of the Woman's Auxiliary.

PARISHES.	Diocesan	Bishop Williams' Missionary Fund	Crozier	Domestic	Special Domestic	Foreign	Special Foreign, Miss Higgins' Industrial School	Miss Crummer	The Adelaide Williams' Scholarship.	Totals.
Ashland, St. Stephens	5.00	10.00	.50	2.00		1.00	1.00			19.50
Blair, St. Mary's	10.00	10.00								20.00
Blair, St. Margaret's Guild	2.50									2.50
Blair, Sunshine Guild										5.00
Bancroft	2.00	1.00	2.00							5.00
Central City, Christ Church	3.00	3.00						1.00		15.00
Central City, Holy Trinity	10.00	12.00		5.00	5.00	5.00	5.00			30.00
Lincoln, Holy Trinity Juniors	5.00	5.00								15.00
Nebraska City, St. Mary's	10.00	12.00		8.00			1.00			31.00
Omaha, All Saints				25.00			5.00	10.00		90.00
Omaha, All Saints Juniors	5.00				5.00					20.00
Omaha, Good Shepherd	25.00	5.00		2.50			2.50			35.00
Omaha, St. Andrew	5.00	6.00	2.00	5.00			5.00	2.00		30.00
Omaha, St. Andrew Juniors		3.00							4.00	7.00
Omaha, St. Barnabas	50.00	25.00	2.00	5.00			5.00	5.00		92.00
Omaha, St. John's	15.00	10.00		2.50			2.50			30.00
Omaha, St. John's Juniors	2.00	1.00		2.00					2.00	9.00
Omaha, St. Mathias	15.00	10.00	1.00	5.00			5.00			41.00
Omaha, St. Paul's	5.00	5.00	1.00	2.50			2.50			16.00
Omaha, St. Paul's Juniors		3.00							5.00	8.00
Omaha, St. Phillips	10.00	5.00		5.00				5.00		25.00
Omaha, Trinity Cathedral	100.00	50.00		25.00			25.00	12.00		212.00
Plattsmouth, St. Lukes		5.00					2.20			7.20
Plattsmouth, St. Luke's Juniors				5.00					5.00	10.00
Plattsmouth, St. Mary's										5.00
Papillion, Holy Cross	3.00	3.00	1.00	3.00			3.00			13.00
Schuyler, Holy Trinity	5.00	5.00		2.50				2.50		15.00
Schuyler, Holy Trinity Juniors					1.00				5.00	6.00
South Omaha, St. Clements	3.00	3.00	1.00	3.00			3.00			13.00
South Omaha, St. Martin's	10.00	15.00		5.00				5.00		35.00
South Omaha, St. Martin's Juniors		5.00							5.00	10.00
Tekamah		2.00	1.00	2.00						5.00
Lincoln, St. Lukes	5.00									5.00
Lincoln, St. Luke's Juniors	5.00									5.00
Wymore, St. Lukes	10.00									10.00
Mrs. Epeneter	7.00									7.00
Mrs. Zanner	2.00									2.00
Elizabeth Craig	2.00									2.00
Miss Jessie Royce	5.00									5.00
Mrs. Poppleton	5.00									5.00
Mrs. C. Hamilton	5.00									5.00
Mrs. Ringwalt	5.00									5.00
Miss Chandler	10.00									10.00
Mrs. Durkee	3.00									3.00
Mrs. Carter	3.00									3.00
Miss Gering	3.00									3.00
Mrs. Stein	3.00									3.00
Miss Colts	2.00									2.00
Miss Pierce	.50									.50
Mrs. Walter White	2.50									2.50
Mrs. T. P. Livingstone	2.50									2.50
Mrs. Dolan	1.00	1.00								2.00
Mrs. Stubbs	1.00									1.00
Mrs. Bishop	2.00									2.00
Mrs. Ettenger	10.00									10.00
Mrs. Claridge	5.00									5.00
Rev. A. Marsh	3.00									3.00
Mrs. Rahm							5.00			5.00
Mrs. Noe							5.00			5.00
Totals	\$297.50	\$309.50	\$13.00	\$117.00	\$11.00	\$69.50	\$41.20	\$30.50	\$51.00	\$997.70

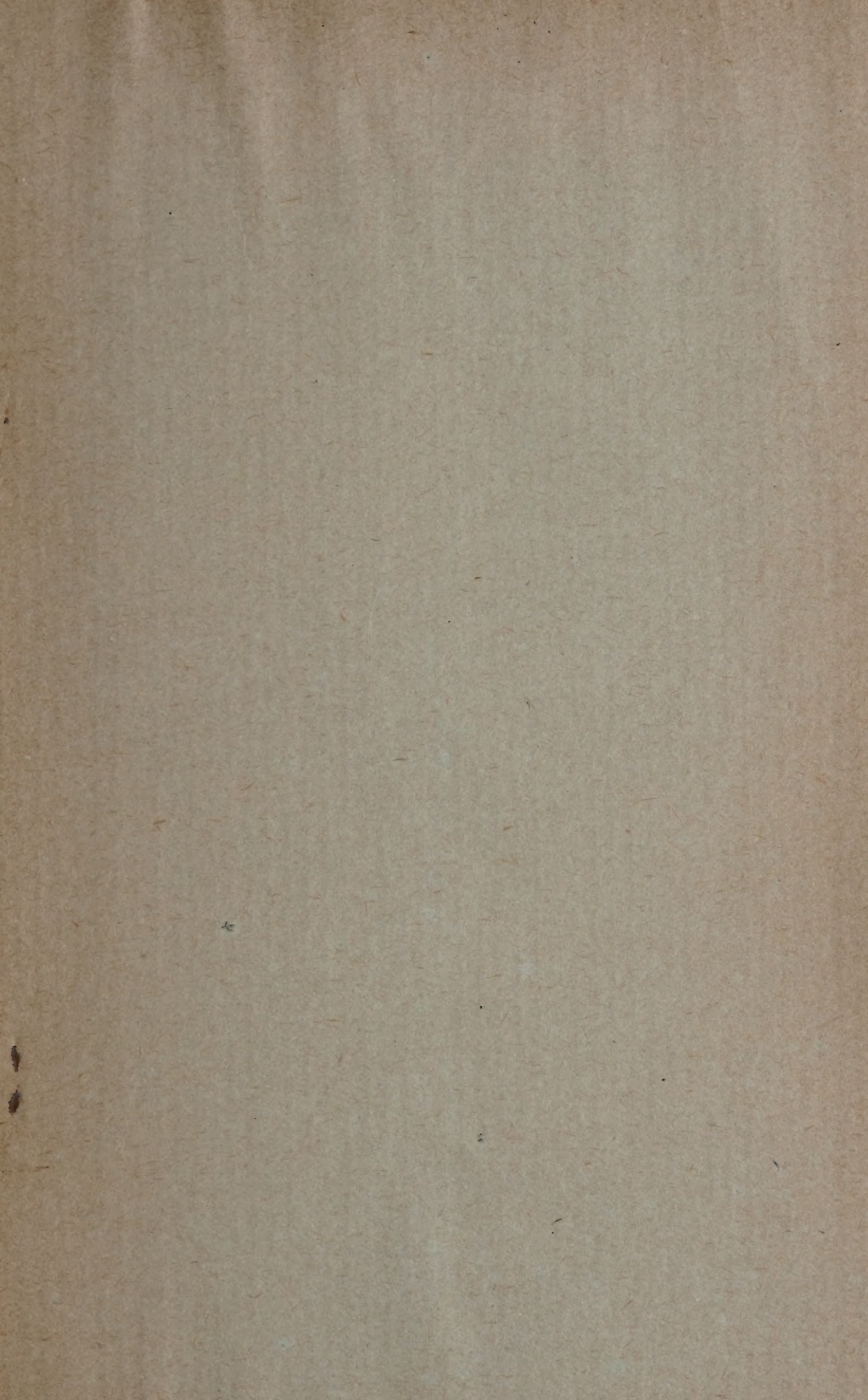
*Also includes Spl. Diocesan, \$10.00, Clarkson Hospital Building Fund, \$25.00, Philippines, \$15.00.

**Also includes Aged and Infirm Clergy Fund, \$5.00.

***Also includes Aged and Infirm Clergy Fund, \$2.50.



g—Including endowments and funds.



UNIVERSITY OF ILLINOIS-URBANA



3 0112 087445307